



U	CC FINANCING	STATEM	ENT					
	LLOW INSTRUCTION							
	NAME & PHONE OF C		R [optional]					
<u>R</u>	osmeary A. Gilmo	ore						
B.	SEND ACKNOWLEDG	MENT TO: (Nan	ne and Address)					
	Rosemary A							
		ssociates, LLO	C					
•	2450 SouthT							
	Birmingham	, Al 35203						
	1			,				
						•		
	······································				THE ABOVE	SPACE IS FO	R FILING OFFICE U	SE ONLY
1.	DEBTOR'S EXACT FO	ULL LEGAL NAM	E - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate	e or combine names			
	1a. ORGANIZATION'S NA	AME				· · · · · · · · · · · · · · · · · · ·		
	OptiMation Bus		s, LLC					
OR	16. INDIVIDUAL'S LAST	NAME		FIRST NAME	······································	MIDDLE	NAME	SUFFIX
1c.	MAILING ADDRESS		····	CITY		STATE	POSTAL CODE	COUNTRY
4(000 Eagle Point Co	orn Drive		Birmingham			35242	
	TAX ID #: SSN OR EIN	*	1e. TYPE OF ORGANIZATION		- ODOANUZATIONI	AL	<u> </u>	US
TQ,	TAX ID W. SON OR CIN	ORGANIZATION		1f. JURISDICTION OF	- ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	1
	· · · · · · · · · · · · · · · · · · ·		limited liability compa	<u> </u>				NONE
2. A	DDITIONAL DEBTOR	R'S EXACT FULL	LEGAL NAME - insert only one of	lebtor name (2a or 2b) - c	lo not abbreviate or combi	ne names		
	2a. ORGANIZATION'S NA	ME				· · · · · · · · · · · · · · · · · · ·		
ΛĐ								
OR	2b. INDIVIDUAL'S LAST N	NAME		FIRST NAME	- · · · · · · · · · · · · · · · · · · ·	MIDDLE	NAME	SUFFIX
2c. l	MAILING ADDRESS	7''''' 	<u></u>	CITY		STATE	POSTAL CODE	COUNTRY
								COONTRI
2d.	AX ID #: SSN OR EIN	ADD'I INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF	OPCANIZATION	2- 000	A BUTATIONAL UD III 16	
		ORGANIZATION '	ZO, TTI COI ONGANIZATION	Tai: 30 Kiabic HONOr	ORGANIZATION	2g. ORG/	ANIZATIONAL ID #, if any	
		DEBTOR						NONE
3. S	ECURED PARTY'S	NAME (or NAME of	TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only <u>one</u> se	cured party name (3a or 3	b)		
;	3a. ORGANIZATION'S NA	···-						
OR	CIT Lending Serv	vices Corporat	tion					
Οĸ	3b. INDIVIDUAL'S LAST N	IAME	· · · · · · · · · · · · · · · · · · ·	FIRST NAME	<u>, , , , , , , , , , , , , , , , , , , </u>	MIDDLE	NAME	SUFFIX
3c. N	AILING ADDRESS		- 	CITY		STATE	POSTAL CODE	COUNTRY
]	CIT Drive			Livingston		NJ	07039	
						110	0,000	US
+. 11	nis FINANCING STATEME	NT covers the followi	ng collateral:					

See attached Schedule I

This UCC-1 is filed as additional security for an indebtedness secured by a Mortgage recorded simultaneously herewith.

		CONSIGNEE	CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING	-
This FINANCING STATEMENT is to be filed [for ESTATE RECORDS. Attach Addendum	** -	the REAL [if applicable]	7. Check to REQUING IADDITIONAL F	EST SEARCH REPOR	₹T(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2	<u>-</u>
3. OPTIONAL FILER REFERENCE DATA								•
CCAN #37419 8002-8								

UCC FINANCING									
FOLLOW INSTRUCTIONS (
9. NAME OF FIRST DEBTO 9a. ORGANIZATION'S NAM		RELATED FINANCING STA	ATEMEN	<u> </u>					
	Business Serv	rices TTC							
9b. INDIVIDUAL'S LAST NA		FIRST NAME	i N	/IDDLE NAME, SUFFIX					
			'						
10. MISCELLANEOUS:	<u> </u>								
				•					
						STATE POSTAL CODE 11g. ORGANIZATIONAL II MIDDLE NAME STATE POSTAL CODE			
									SUFFIX COUNTRY
44 ADDITION OF DEDECT							IS FOR FILING OFF	ICE USE O	NLY
11. ADDITIONAL DEBTOR	S EXACT FULL LE	GAL NAME - insert only one	name (11a	or 11b) - do not abbre	viate or combine name	es			· · · · · · · · · · · · · · · · · · ·
				-					
OR 11b. INDIVIDUAL'S LAST NA	AMF	·	FIRST	LA NAE		MIDDLE	NIANAT		
	/ \/ \/ \/ \/ \/ \/ \/ \/ \/ \/ \/ \/ \/		FIRST	AVIA:⊏		MIDDLE	NAME	SUFF	F∤X
11c. MAILING ADDRESS			CITY			STATE	POSTAL CODE	COU	NTRY
									NIK (
(0	ADD'L INFO RE 11e ORGANIZATION DEBTOR	. TYPE OF ORGANIZATION	11f. JUI	RISDICTION OF ORGA	NIZATION	11g. OR	SANIZATIONAL ID#, if a	any	
12. ADDITIONAL SECU	<u> </u>	ASSIGNOR S/P'S	S NAME	- insert only one name	(12a or 12b)		······································		NONE
12a. ORGANIZATION'S NAM	ME		· · · · · · · · · · · · · · · · · · ·		(<u> </u>		·
OR									
12b. INDIVIDUAL'S LAST NA	AME		FIRST NAME			MIDDLE NAME SUFFIX			IX
40. 4440 010 45555500							<u>_</u>		
12c. MAILING ADDRESS			CITY			STATE	POSTAL CODE	COU	VTRY
13. This FINANCING STATEMEN	NT covers timber t	to be cut or as-extracted	16 A.I						
collateral, or is filed as a	h I	to be cut or as-extracted	16. Add	litional collateral descri	ption:				
14. Description of real estate:			ļ						
C	TLI-RE . D								
See Attached	Exhibit B								
			:						
15. Name and address of a RECC	OPD OWNED of above	. docombood root action							
(if Debtor does not have a rec		e-described real estate							
			47 6						······································
			1	ck <u>only</u> if applicable and	_		-	_	
			Debtor is				operty held in trust or	Decedent'	s Estate
				ck <u>only</u> if applicable an		•			
				tor is a TRANSMITTING					
			! -				-		
			Filed	in connection with a F	ublic-Finance Transa	ction ef	ective 30 years		

CCAN # 37419

Debtor: OptiMation Business Services, LLC

SCHEDULE I

The Collateral in which this security interest is granted is all of the Debtor's property described below, together with all the proceeds and products therefrom.

All general intangibles, contract rights, leases, chattel paper, equipment, machinery, furniture, fixtures, tools, documents and instruments, building improvements, and all other personal property of Debtor, all accessions, parts, accessories, attachments and appurtenances thereto, substitutions therefor and replacements thereof, and all proceeds and products of all of the foregoing, including, without limitation, insurance proceeds; in all cases whether now owned or hereafter acquired by Debtor and wherever located, including but not limited to the items listed on the attached Exhibit A and/or used in connection with the operation of the business located at 4000 Eagle Point Corp. Drive, Birmingham, Alabama 35242, a legal description of which is attached hereto.

OptiMation Business Services, LLC A S S E T L I S T I N G R E P O R T

For: Financial Book Period Ending: October 31, 2002

Select: All Sub-Total By: Asset ID

No clamae -> 2/28/02 Mfaut

Accum. Depr. As of Disposed

0 220.20 10/31/02

et ID	Description	Serial No.	Acquired	Method Li	fe Cost	Accum. Depr.	As of	Dispose
1	Ibico Kombo Binder		10/02/00	GDDBF 5	.0 327.00	220.20	10/31/02	
2	Corex Cardscan		10/28/00					
ک ۱	Handspring Platnum		12/19/00	·				
	Sharp AR287 Copier HP Multifunction Printer		12/28/00		-,	•	10/31/02	
	Windows 98 Software		12/31/00 10/16/00				,,	
7	Canon Printer		12/14/00		_•		.,,	
В	AV Cart		02/01/01				10/31/02	
	4 DMI Exec L Desks			GDDBF 7			10/31/02	
10				GDDBF 7	•		10/31/02	
11	13 Sled bottom gues chair			GDDBF 7	•	·	10/31/02	
12	48 in Round Table		04/02/01	GDDBF 7	.0 490.13	170.05	10/31/02	
13	DMI Lateral File Cabinet		04/02/01	GDDBF 7	.0 419.66	145.59	10/31/02	
14	DMI open bookshelf		04/02/01	GDDBF 7	.0 355.50	123.34	10/31/02	
15			04/02/01	GDDBF 7	.0 394.42	136.84	10/31/02	
	3 Task chairs			GDDBF 7		228.79	10/31/02	
-	2 Keyboard trays			GDDBF 7		38.68	10/31/02	
	Fairfield Side Chairs			GDDBF 7	•	430.58	10/31/02	
	6 foot conference table		04/02/01				10/31/02	
	8 foot conference table			GDDBF 7	_		10/31/02	
	2 Lecture cabinets	•	04/02/01		· ·		10/31/02	
	<pre>2 Closed Credenzas 2 Double Pedestal Desks</pre>			GDDBF 7			10/31/02	
	5 DMI L desks			GDDBF 7			10/31/02	
	DMI knee hole credenza			GDDBF 7	•	•	10/31/02	
	7 Black leather exec chai			GDDBF 7			10/31/02	
	8 Sled bottom guest chair			GDDBF 7	•		10/31/02	
	1 DMI Lateral File Cabine			GDDBF 7	•		10/31/02 10/31/02	
	1 DMI hutch			GDDBF 7			10/31/02	
	1 DMI L desk			GDDBF 7	. –		10/31/02	
	1 DMI bookshelf w/doors		•	GDDBF 7	•		10/31/02	
	l Black leather exec chai			GDDBF 7			10/31/02	
33	2 sled bottom guest chair			GDDBF 7			10/31/02	
_	prints			GDDBF 7			10/31/02	
35	occasional table		04/28/01	GDDBF 7			10/31/02	
36	occasional table		04/28/01	GDDBF 7	.0 245.16		10/31/02	
37	1 DMI hutch		11/01/01	GDDBF 7	.0 519.75		10/31/02	
	Dell Mini tower computer		04/02/01	GDDBF 5	.0 1,916.36	894.30	10/31/02	
	Dell computer		04/02/01	GDDBF 5	.0 1,714.66	800.17	10/31/02	
	Hub			GDDBF 5			10/31/02	
	Hub			GDDBF 5			10/31/02	
	Cisco Router			GDDBF 5			10/31/02	
	Hub		•	GDDBF 5	• •		10/31/02	
	Microcall MS Office 2000 Profession			GDDBF 3	-,	•	10/31/02	
				GDDBF 3			10/31/02	
	7 Framed prints			GDDBF 3			10/31/02	
	HP Laser Jet 1100			GDDBF 7.	_	•	10/31/02	
_	TV w/VCR		04/01/01 04/12/01				10/31/02	
	6 stools		04/12/01				10/31/02 10/31/02	
	Portobello clock		04/12/01	GDDBF 7		•	10/31/02	
	Tenant Board			GDSLF 10		·	10/31/02	
	MS Office 2000			GDDBF 3			10/31/02	
54	software			GDDBF 3			10/31/02	
	Franchise Fees			SLFM 15			10/31/02	
56	Microwave		03/27/01	SLFM 10	•	•	10/31/02	
	Ice Machine		03/27/01	SLFM 10	.0 1,243.38	207.24	10/31/02	
	Dishwasher		03/27/01	SLFM 10	.0 323.30	53.88	10/31/02	-
	Refridgerator		03/27/01	SLFM 10.	.0 475.94	79.32	10/31/02	
	Blinds		03/27/01		•		10/31/02	
	Mailboxes		03/27/01		_		10/31/02	
	Buildout Buildout		03/27/01		_		10/31/02	
	Keycard system & cat 5 ca	•	03/27/01		•		10/31/02	
	Buildout (second floor)		03/27/01 11/01/01		•	•	10/31/02	
	upstairs wiring		11/01/01		•		10/31/02 10/31/02	
	upstairs blinds		11/01/01		•		10/31/02	
	prints		05/19/01	SLFM 7.	•		10/31/02	
	LCD projector			SLFM 7.			10/31/02	
	Digital Camera		11/24/01		•		10/31/02	
	Dell Computer		11/12/01				10/31/02	
	Stratislink		04/01/01		•		10/31/02	
					•		10/31/02	
73	Adobe Pagemaker		10/01/01	SLIM 3.	.0 379.00	מם.טלד	ザガノ フエノロン	

Exhibit A

Lot 4, according to the Survey of Eagle Point Office Park Resurvey, as recorded in Map Book 26, page 104, in the Probate Office of Shelby County, Alabama.