

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501196852
STMC LOAN NO: 40926753

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage
For Home Equity Line of Credit**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated FEBRUARY 18, 2003
CONRAD N. WELCH AND SHIRLEY W. WELCH, HUSBAND AND WIFE

executed by

and recorded as Instrument No. 20030227000¹²⁵⁷⁰ on 2-27-03 in book
page , of Official Records in the County Recorder's office of SHELBY County,
ALABAMA , describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

,Mortgagor,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION

Monica Mezrano Vice President

STATE OF Alabama)
COUNTY OF Jefferson) SS

On FEBRUARY 18, 2003 before me, Sara Joyce Armstrong
personally appeared Monica Mezrano Vice President of Southtrust Mortgage Corporation
NAME, TITLE OF OFFICER

☒ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sara Joyce Armstrong
Signature of Notary

My Commission Expires: 10/15/06

EXHIBIT "A"

LOT 31, ACCORDING TO THE SURVEY OF EAGLE POINT. FIRST SECTOR,
PHASE I, AS RECORDED IN MAP BOOK 14, PAGE 114, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

CONRAD N. WELCH IS ONE AND THE SAME PERSON AS CONRAD NEAL
WELCH