

THIS INSTRUMENT PREPARED BY:
FIRST FINANCIAL BANK
P.O. BOX 1754
EL DORADO, AR 71731-9983

Clarissa Mccoy
CLARISSA MCCOY

RELEASE MATTSON 31251249

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated AUGUST 15, 2002 in Book DOC# 20020819000391700 at Page XXXX in the Recorder's Office in and for SHELBY County and executed by RICHARD MATTSON, A MARRIED MAN AND WIFE HOLLY P. MATTSON and original MORTGAGEE/TRUSTEE/LENDER, MORTGAGEAMERICA, INC. on the following property, all located in SHELBY County ALABAMA to-wit:

****SEE ATTACHED LEGAL DESCRIPTION****

The lien on the property above mentioned is hereby discharged and released in full this 5TH day of MARCH 2003

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK
EL DORADO, ARKANSAS

Jim Black (SEAL)
JIM BLACK, VICE PRESIDENT



ACKNOWLEDGEMENT
STATE OF: ARKANSAS
COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING, of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 12TH day of MARCH 2003 .

Clarissa Mccoy
NOTARY PUBLIC: CLARISSA MCCOY

COMMISSION EXPIRES: 4-10-2012

CERTIFICATE OF RECORD

STATE OF _____
COUNTY OF _____

I, _____, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. _____, at _____ o'clock ____ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book _____, Page _____

CIRCUIT CLERK AND EX-OFFICIO RECORDER

D.C.

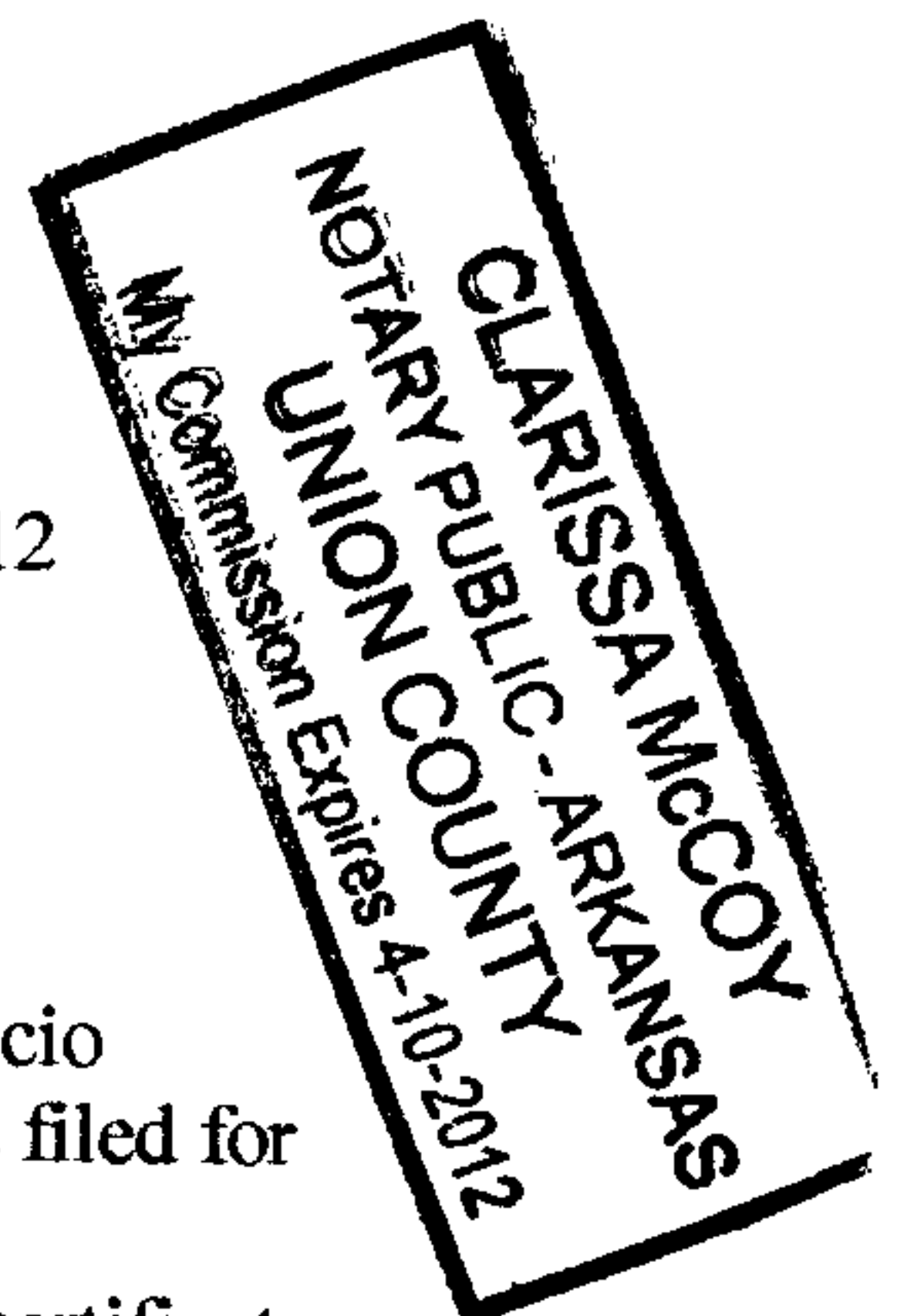


EXHIBIT "A"

20030328000186620 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
03/28/2003 13:52:00 FILED/CERTIFIED

LOT 1139, ACCORDING TO THE MAP OF HIGHLAND LAKES, 11TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 27, PAGE 84 A, B, C & D, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, AS RECORDED IN INSTRUMENT # 1994-07111 AND AMENDED IN INSTRUMENT # 1996/17543 AND FURTHER AMENDED IN INSTRUMENT # 1999/31095 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 11TH SECTOR, RECORDED AS INSTRUMENT # 2000/41316 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").