

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOWN ALL MEN BY THESE PRESENTS, that whereas, **Marion E. White, Jr. and Sarah Joan White** executed a mortgage to APCO Employees Credit Union which is recorded in Instrument Number **2001-40845**, in the Probate Office of **Shelby County, Alabama**.

Whereas, Marion E. White, Jr. and Sarah Joan White desires to pay the sum of One and 00/100 Dollars to said APCO Employees Credit Union on said mortgage and to have the land described below released from said mortgage and said APCO Employees Credit Union desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned APCO Employees Credit Union in consideration of One and 00/100 Dollars being paid to said APCO Employees Credit Union in hand paid by the said Marion E. White, Jr. and Sarah Joan White, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Marion E. White, Jr. and Sarah Joan White all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;

From a 1/2" rebar at the NE corner of Section 5, Township 21 South, Range 1 East, run thence South along the East boundary of said Section 5 a distance of 198.00 feet to a 1/2" rebar; thence turn 90 degrees 20 minutes 43 seconds right and run 204.20 feet to a 1/2" rebar on the Northwesterly boundary of Shelby County Highway # 55 (80' R.O.W.) being the point of beginning of herein described parcel of land; thence continue along said course a distance of 461.48 feet to a 1/2" rebar; thence turn 111 degrees 28 minutes 38 seconds left and run 190.64 feet to a 1/2" rebar; thence turn 30 degrees 43 minutes 53 seconds left and run 213.39 feet to a 1/2" rebar on the Northwesterly boundary of aforementioned Shelby County Highway # 55; thence turn 89 degrees 05 minutes 03 seconds left and run 77.42 feet along said highway boundary to a 1/2" rebar; thence turn 00 degrees 23 minutes 01 seconds left and run 112.13 feet along said highway boundary to a 1/2" rebar; thence turn 02 degrees 09 minutes 20 seconds left and run 108.73 feet along said highway boundary to a 1/2" rebar; thence turn 06 degrees 32 minutes 55 seconds left and run 82.83 feet along said highway boundary to the point of beginning of herein described parcel of land. Situated in the NE 1/4 - NE 1/4 of Section 5, Township 21 South, Range 1 East, Shelby County, Alabama.

According to the survey of Sam Hickey, dated November 1, 2001, Al. Reg. No. 4848.

TO HAVE AND TO HOLD to the said Marion E. White, Jr. and Sarah Joan White and to its or their successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder to the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor APCO Employees Credit Union has hereunto set its hands and seals this the 20 day of March, 2003.

APCO EMPLOYEES CREDIT UNION

By:

as Its

V. Merrill Mann
 Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that V. MERRILL MANN whose name as Vice President of APCO Employees Credit Union is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of such instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and seal this the 20 day of March, 2003.

C J G
 Notary Public

My Commission Expires: 9/3/03

FNBSC