

FULL SATISFACTION OF RECORDED LIEN

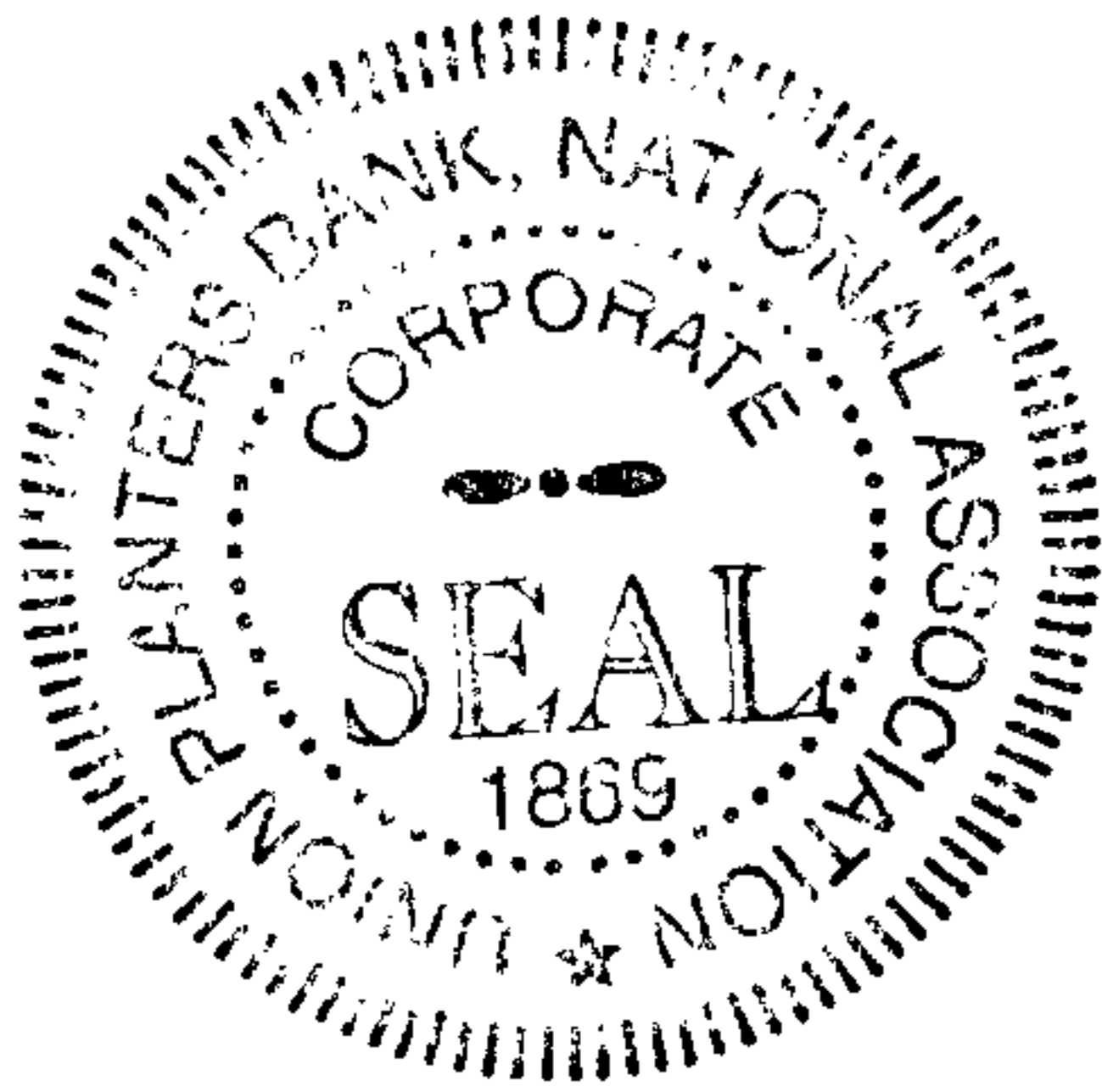
STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____

UNION PLANTERS BANK, NATIONAL ASSOCIATION
215 FORREST ST HATTIESBURG, MS 39401-3462
acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by STEPHANIE S ANDERSON
ERIC M ANDERSON _____ which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY County, ALABAMA
Mortgage Book No. _____, Page No. _____, Document No. 2001-38357
and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF _____, has caused
these presents to be executed this 11th day of March _____, 2003 .

UNION PLANTERS BANK, NATIONAL ASSOCIATION



Brenda Goff
BRENDA GOFF
VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

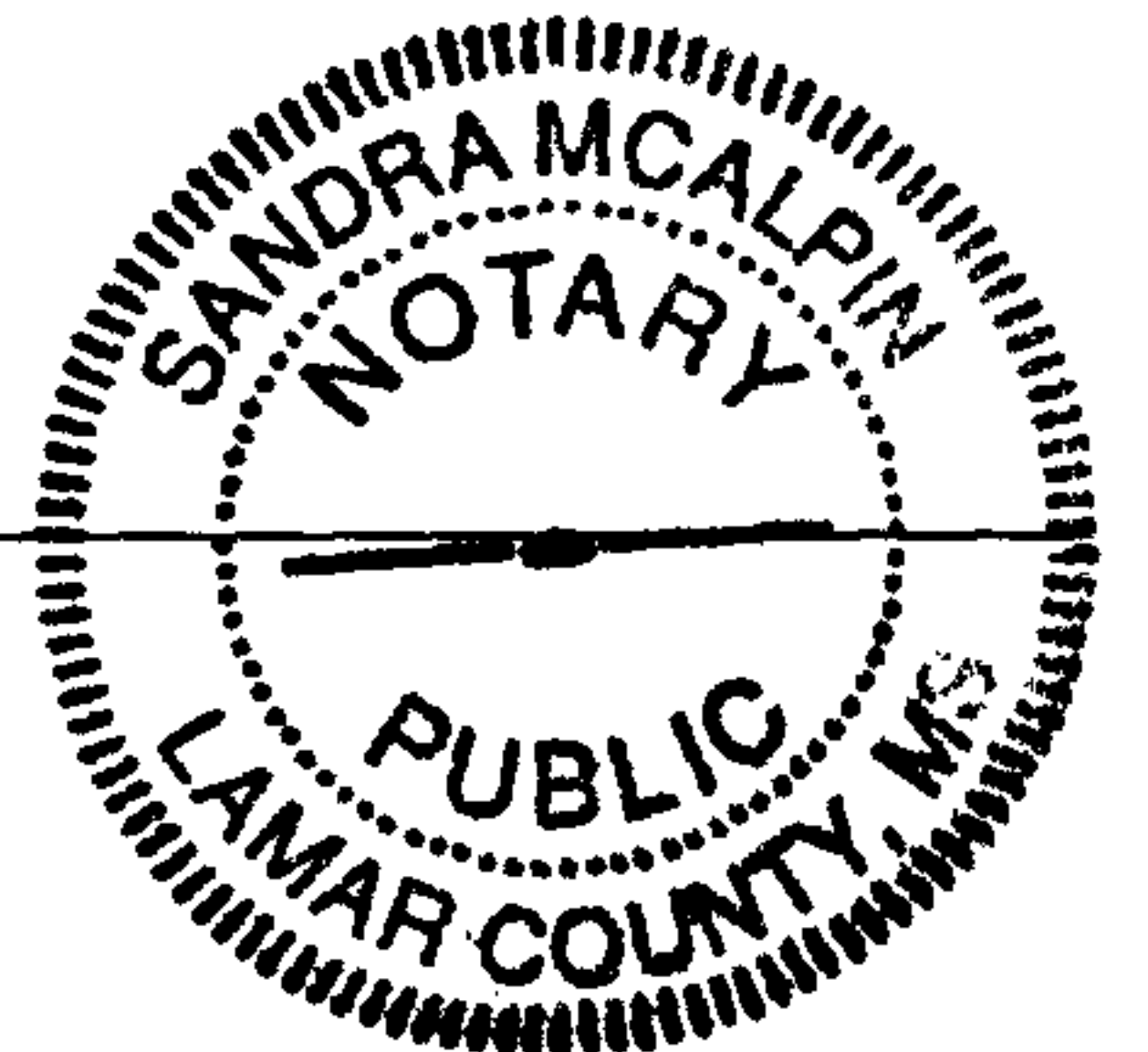
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
BRENDA GOFF _____ whose name as VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION _____ a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of March _____ 2003 .

My Commission Expires: 03/18/2006

Sandra McAlpin
Notary Public
SANDRA MCALPIN



Prepared by and return to:
LEIGHANN NORRIS
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 8587 9210166032
Name: STEPHANIE S ANDERSON
Payoff Date: 02/25/2003
Employee ID: 1946