TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE OCALA, FLORIDA 34475

200303140001544440 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 03/14/2003 08:08:00 FILED/CERTIFIED

Prepared by Hamilton Mortgage Corporation #1 Independence Plaza, Suite 416
Birmingham, AL 35209

MIN# 10002950000372118

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by

TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by Sammy J. Flores, Nickole B. Flores, Husband & Wife and recorded in Volume , Page , of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 5th. day of March , 20 03.

Loan Amount; \$126570.00

Property Address: 7812 Wellwood Circle Helena, Alabama 35080

HAMILTON MORTGAGE CORPORATION

BY:

ANITA O'NEAL - VICE-PRESIDENT

ATTEST:

GAIL BURTON

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

of March Given under my hand and official seal this 5th. day

Anita L. Seidenfaden

Expiration - 3-23-2004

Notary Public

EXHIBIT "A"

LOT 106, ACCORDING TO THE SURVEY OF WYNDHAM, WELLINGTON SECTOR, PHASE II, AS RECORDED IN MAP BOOK 23, PAGE 64, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.