

AMERICA'S OLDEST BONDING



20030313000153990 Pg 1/3 23.00 Shelby Cnty Judge of Probate, AL 03/13/2003 14:57:00 FILED/CERTIFIED

Western Surety Company

NOTARY PUBLIC BOND

THE STATE OF ALABAR	.# A	
THE STATE OF ALABAN		
<u>At Large</u>	County	
KNOW ALL PERSONS B	Y THESE PRESENTS:	Bond No. <u>12817262N</u>
That we,Micha	ael David Phillips	
as Principal, and WES	TERN SURETY COMPANY,	a corporation duly licensed to do business in the State
of Alabama, as Sure TEN THOUSAND	ty, are held and firmly	bound unto the State of Alabama, in the sum of DOLLARS (\$\\$10.000.00\),
**************************************		d done, we bind ourselves, our heirs, executors, administrators and
assigns, firmly by these	presents, and we hereby wais	ve our right to claim personal property exempt under the laws of
Alabama.	1.7	the day of March, 2003.
Mr. Market	and dated this	day of $A = A = A = A = A = A = A = A = A = A $
The consof the	ြီး Shove obdigation That where:	as the above bound Principal was duly appointed to the office of
Notaty Public on the	day of Marie	as the above bound Principal was duly appointed to the office of,; for the term of
years from the date of No	tary Commission in Precinct N	Io. State of Alabama at Large in and for said County.
Now if the said Prin	cipal shall faithfully perform	and discharge all the duties of said office during his continuance
		to remain in full force and effect.
+	My Jack	
James Douglas G	arner	Michael David Millian (1.8.)
	y Alabama Resident Agent	Principal
	J	
THE INSURANCE	STORE, INC.	_ WESTERNSURETY COMPANY
Name of	Agent or Agency	
P. O. BOX 947		1 1 1 1
ALABASTER, AL	35007-0947 City State	By (L.S.) Senior Vice President
Street	City State	semby vice rresident
Taken and approved this	13th day of	March 2003
rancii alla appiovoa ullib		ω_{α} . ω_{α}
		Lance Jeagn Framenter
		Judge of Probate
THE STATE OF ALABAI	MT A	
Molling	County	OATH OF OFFICE
	Δ Δ. · ·	
I, Michael D	and Phillips	do solemnly swear that I will support the Constitution of the
• • • • • •	onstitution of the State of Alaba	ama, so long as I continue a citizen thereof; and that I will faithfully
and honestly discharge t	he duties of the office upon whi	ich I am about to enter, to the best of my ability, so help me God.
	1.7th	
Subscribed and sworn	to before me this	
day of $\frac{1}{1}$	$\frac{2}{n}$, $\frac{2}{n}$	
Muranuk	Z. Harlow	Michael David Hulling
MYCC	OMMISSION EXPIRES Publ	
Form 1312-A-4-2002	3-28-2004	
	ンプロン	

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA			
STATE OF SOUTH DAKOTA County of Minnehaha	SS		
On this da	ay of	,, be	fore me, a Notary Public in and
laws of the State of South Dake corporation, that the said instru	er of WESTERN SURETY COMPA tota, and that the seal affixed to ament was signed, sealed and ex- cknowledge that the said instrum	ANY, a corporation duly or the foregoing instrument ecuted on behalf of said	ganized and existing under the t is the corporate seal of said corporation by authority of its
IN WITNESS WHEREOF, I ha	ave hereunto subscribed my name	e and affixed my official se	al, the day and year last above
written. † ५५५५५५५५५५५५५५५५५५	ე სე სე ф	10	4,11
رِّ D. KRELL	Š Š		Notary Public
NOTARY PUBLIC (S	EAL)	•	1100ary r abase
	•		

My Commission Expires November 30, 2006

POWER OF ATTORNEY

(Irrevocable)

BOND No. R-

25,151,033

Know All Men by These Presents:

	A	A	
That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be despreying officer if desired. That Western Superior Courses attached to the bond which it authorizes executed, but may be desired.	-411 ·	1_ 41	ı
approving officer if decired. That Wastern Comets Comment is the bond which it authorizes executed, but may be de	stached	oy tn	ne.
approving officer if desired. That Western Surety Company, a corporation, does hereby make, constitute and appoint the following	ſ	-	

	AUTHORIZED IN	DIVIDUALS	ATITUODIZI	TO INITATIO
			AUIHURIZI	ED INDIVIDUALS
	ES DOUGLAS CARN			20030313000153990 Pg 3/3 23.0 Shelby Cnty Judge of Probate, 03/13/2003 14:57:00 FILED/CER
ul Atto	orney(s) in fact with full power following bonds.	r and authority hereby conferre	ALABAMA d, to sign, execute, acknowledge and	, with limited authority, its true a deliver for and on its behalf as Sure
	Tonowing bonds.	atute, Decree of Court or Ordina		······································
(A)	ADMINISTRATOR EXECUTOR PERSONAL REPRESENTATIVE GUARDIAN OF INCOMPETENT CONSERVATOR OF INCOMPETENT COMMITTEE OF INCOMPETENT	REFEREE IN COMMISSION TRUSTEE OF CURATOR NT/CONSERVATEE ROPERTY – When this company has quantification to the company has quantification to t	N PARTITION ONER TO SELL REAL ESTATE R RECEIVER – In Bankruptcy (Excluding Chapt	er 11) MAXIMUM PENALTY \$ 500,000
(B)	GUARDIAN OF MINOR OR CONSI	bond for accounting of procee	ds of sale only.	
(C)	NOTARY PUBLIC	RECEIVER – (In S	State Court Only)	\$ 10,000
(D)	(Except Restraining	TRUSTEE - (Testanks, Savings & Loan, and Trust Companies Others, except bonds prohibited by "NOTE	mentary Only)	\$ 50,000 \$ 100,000 \$ 20,000
(E)		· · · · · · · · · · · · · · · · · · ·	ERSEDEAS OR GUARANTEE OF A JUDGMEN	
(F)		·	ICA, A FEDERAL AGENCY, OR A STATE IS THE OB	
	CUNIKACTUR LIC	ENSE ******	bonds are authorized where the state of ligee (other state required bonds not authorized).	
	AUCTIONEER *** CONTRACTOR LIC POLYGRAPH EXAM CERTIFICATE OF WEIGHMASTER ** **********************************	**************************************	ligee (other state required bonds not authorized).	*** *** *** *** ***
(H)	AUCTIONEER *** CONTRACTOR LIC POLYGRAPH EXAM CERTIFICATE OF WEIGHMASTER ** **********************************	ENSE ***********************************	digee (other state required bonds not authorized). ***********************************	* * * * * * * * * * * * * * * * * * *
SUPE	CONTRACTOR LICE POLYGRAPH EXAMOLET FICATE OF WEIGHMASTER ** *************** SPECIAL FUEL USERS ANY BOND OR INDEMNITY proby the Senior Underwriting Officer, Surety Company specifically authorizing (339-0060 in South Dakota). IRSEDEAS, OR OPEN PENALTY OR DS OR BONDS FOR DEFENDANTS	ENSE ******** INER ******* ITTLE ****** Vided there is attached to this Power Underwriting Officer, President, Vice ang its execution. For confirmation of the STAY BONDS ON APPEAL OR GOOD OR UTILITY DEPOSIT PONDS OF THE POWER OF THE POW	of Attorney, written authority in the form of President, Assistant Vice President, Secretary, Te necessary written authority, please contact our UARANTEE OF JUDGMENT OR BAIL BONI	*** \$ 25,000 *** *** *** an endorsement, letter or telegram, signed reasurer or Assistant Secretary of Western Underwriting Department at 1-800-331-6053 DS OR CONSTRUCTION BID OR CONTRACTORS
BONE except certain and ate nandauthority akings,	AUCTIONEER ** CONTRACTOR LIC POLYGRAPH EXAMINED CERTIFICATE OF WEIGHMASTER ** ********** SPECIAL FUEL USERS ANY BOND OR INDEMNITY proby the Senior Underwriting Officer, Surety Company specifically authorizing (339-0060 in South Dakota). SURETY COMPANY FURTHER CENTER OF THE President, any View to issue bonds, policies, or underwriting Officer, Surety Company by the President of the Company by the President of the Company by the President of t	Civided there is attached to this Power Underwriting Officer, President, Vice ing its execution. For confirmation of the STAY BONDS ON APPEAL OR GOOR UTILITY DEPOSIT BONDS OR Itifies that the following is a true All bonds, policies, undertakings, item the following is a true and the secretary, any Assistant Secretary, any Assistant Secretary, any Assistant Secretary, in the name of the Confirmations in the name of the Confirmation of the C	of Attorney, written authority in the form of President, Assistant Vice President, Secretary, Te necessary written authority, please contact our UARANTEE OF JUDGMENT OR BAIL BONISITE IMPROVEMENT BONDS ARE NOT AU and exact copy of Section 7 of the Be Powers of Attorney, or other obligations of etary, Treasurer, or any Vice President, or ant Secretary, or the Treasurer may appoint and the corporate seal is not necessary mature of any such officer and the corporate and the corporate of the secretary of the STERN S	*** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** *** *** *** *** *** *** *** * **
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*IMPORTANT: This date must be filled in before it is attached to the bond and it must be the same date as the bond.

Form 99-A-6-2000

Stephen To tall

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NOTICE: This border must be BLUE. If it is not BLUE, this is not a certified copy. _______