1011-05

20030313000153830 Pg 1/1 21.00 Shelby Cnty Judge of Probate, AL 03/13/2003 14:34:00 FILED/CERTIFIED

STATE OF ALABAMA)
	•
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENT: That the undersigned, CONSECO FINANCE CORP. – ALABAMA, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to it by ANDREW FORD, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said ANDREW FORD, the following described real estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 2, according to the Survey of Jones' Addition to Kingridge, as recorded in Map Book 14, page 47 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

SUBJECT TO STATUTORY RIGHTS OF REDEMPTION EXISTING BY VIRTUE OF THAT CERTAIN FORECLOSURE DEED RECORDED IN INSTRUMENT NO. 20021024000524180 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD THE above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said ANDREW FORD and unto his heirs and assigns forever. Said property being subject, however to ad valorem taxes due October 1, 2003; and further excepting any restrictions and easements pertaining to the above described property of record in the Probate Office of SHELBY County, Alabama.

This deed is executed without warranty or representation of any kind, express or implied, except that there are no liens or encumbrances outstanding against the property hereby conveyed which were created or suffered by the undersigned Grantor.

IN WITNESS WHERE	DF, CONSEC	O FINANCI	E CORP ALABA	AMA, has cau	sed this
instrument to be executed by	orae 1	umler	, Its Vice 7	resident	9
for and as the act of said corporation	n on this the	21 day of	Followary	, 2003.	•
		CONSECO I	FINANCE CORPA	ALABAMA	
		BY:	10-ge		(SEAL)
]	TS:			
STATE OF ARIZONA)				
	:				
COUNTY OF MARICOPA)				
I, the undersigned, a Nota	ry Public in an	nd for said co	ounty and in said sta	ite, hereby cert	ify that,

whose name is signed to the foregoing conveyance as <u>Vice President</u>, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the $\frac{2}{4}$ day of $\frac{1}{4}$ day of $\frac{1}{4}$

BRADLEY S. JOHNSON Notary Public - Arizona Maricopa County Mv Commission Expires Sept. 30, 2003

Notary Public: / My Commission Expires:

This instrument was prepared by:
JAMES G. HARRISON
Stephens, Millirons, Harrison & Gammons
2430 L&N Drive, Huntsville, AL 35801

RE: Conseco Loan #5400012133 – 2108 Highway 58, Helena, AL