

20021230000548980 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 12/30/2002 07:22:00 FILED/CERTIFIED

20030311000147680 Ps 1/1 12.00 Shelby Cnty Judge of Probate, AL 03/11/2003 11:32:00 FILED/CERTIFIED

THIS INSTRUMENT PREPARED BY:

SEND TAX NOTICE TO:

FRANK L. NELSON FRANK L. NELSON, DDS, JD, PC 389 SHADES CREST ROAD BIRMINGHAM, AL 35226

ALAN MCDONALD CARRIE
LINDA E. CARRIE
776 Dividing Ridge Drive
Birmingham, AL 35244

QUIT CLAIM DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

ONE AND NO/100'S \_\_\_\_\_ DOLLARS

(\$1.00 \_\_\_\_\_) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned ALAN MCDONALD CARRIE AND WIFE, LINDA A. CARRIE

do/does hereby remise, release, quit claim, grant, sell, and convey to ALAN MCDONALD CARRIE AND WIFE, LINDA E. CARRIE

(hereinafter called GRANTEE), all \_\_its\_\_\_ right, title, interest and claim in or to the following described real estate, situated in \_\_\_\_SHELBY \_\_\_\_\_ County, Alabama, to-wit:

Lot 51, according to the Map of Riverchase West - Dividing Ridge, First Addition, as recorded in Map Book 7, Page 3, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD TO SAID GRANTEE forever.

THIS DEED IS BEING FILED TO CORRECT THAT CERTAIN DEED DATED JUNE 30, 1998 AND FILED FOR RECORD IN INSTRUMENT 1998-24837. LINDA A. CARRIE IS HEREBY CORRECTLY IDENTIFIED AS LINDA E. CARRIE.

| Given under our max hand(s) and seal(s) this 12th day of November , 20 02 .  |
|--|
| ALAN MCDONALD CARRIE (Seal)  |
| AMUC. (MUL (Seal)<br>LINDA E. CARRIE   |
| STATE OF ALABAMA<br>COUNTY OF _JEFFERSON   |
| I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that ALAN MCDONALD CARRIE AND WIFE, LINDA E. CARRIE  |
| whose name(s), is/are signed to the foregoing conveyance, and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date. |
| Given under my hand and official seal this the $\frac{12th}{of}$ day of $\frac{November}{November}$ , $\frac{20}{02}$ .  |
| Macaret Mila   |
| Notary Public Margaret McRee  My Commission Expires: 2-5-03  |
| ****   |