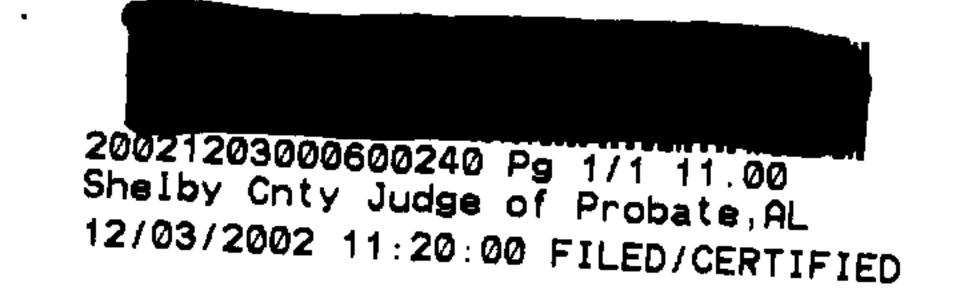
Appendix 8

Winha 64756

Step

## ASSIGNMENT OF MORTGAGE

20030310000144820 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/10/2003 13:33:00 FILED/CERTIFIED



STATE OF AL	ABAMA	
SHELBY		COUNTY

existing under the laws of the CONVEY, ASSIGN AND DE	he UNITED <u>STATES O</u> LIVER unto Alabama H	NEW SOUTH FEDERAL* organized and E AMERICA does hereby GRANT, BARGAIN, lousing Finance Authority, a corporation, its cuted by HHULP D. HURDAN
sum of \$ 141,700.00 for records on the 18 ft da	dated the 3 th	TH_FEDERAL_SAVINGS**, in the principal day of DCCAMBCO, 2011, and filed 20/02, in the office of the Judge of Probate of age Book No, togeth-
er with the debt thereby sec	cured and the note ther	rein described and all interest of the underaid mortgage.  RUCCI MURICAGE DATE  lousing Finance Authority, its successors and
to be executed in its name b	affixed and attested by large, both of whom are the	DERAL SAVINGS*, has caused this instrument, its ASSISTANT SECRETARY, and its PAM BISHOP, its ereunto duly authorized, this the
*BANK **PRESIDENT		NEW SOUTH FEDERAL SAVINGS BANK A FEDERALLY CHARTERED SAVINGS BANK Lender's Name
(Corporate Seal)		By:
Attested by:  Name, Title PA  ASSISTANT S  State of Alabama, County of	M BISHOP ECRETARY	ASSISTANT SECRETARY
ASSISTANT SECRETARY foregoing conveyance, and v	and PAM BISHON and ASSISTANT SEC	names as respectively, are signed to the knowledge before me on this day, that being such authorized representatives and with full
Given under my hand and e	fficial seal this The	day of <u>JANJUARY</u> , 2002.
•	Notary Public, Alabama, State at Large  Name: Cynthia W Lew Way	
(Seal)	Name: whi	a M-femuoux
	My Commission expi	res: 18-03
This instrument was prepare	ed by PAM BISHOP	as an employee of
NEW SOUTH FEDERAL SAVI	NGS BANK located at	210 AUTOMATION WAY
BIRMINGHAM, AL. 35210	<b>,</b>	