

distance of 116.85 feet to the southwest corner of said Lot 24, said corner being 5 feet inland to the boundary of Lake Heather, said boundary being at the normal pool elevation of 495 MSL; thence run 5 feet, more or less, along same course to the 495 contour on said boundary; thence turning to the right and running in the southwesterly to northwesterly to southeasterly direction along the meanderings of said boundary of Lake Heather a total distance of 2,826.00 feet, more or less, to a point on the northwest right of way of Lake Heather Circle as recorded in said Lake Heather Estates; thence run in the southeasterly direction crossing Lake Heather Circle along a projection of the southwest line of said Lot 24 for a distance of 50.00 feet to the point of beginning; being situated in Shelby County, Alabama.

2. This lien is claimed separately and severally as to both the land and improvements on the property described in paragraph 1, above.

3. Said lien is claimed to secure the debt owed to LHHA in the amount of \$2,750.00 with interest from January 1, 2003 to the present for Assessments and other costs and items due and allowed in the Declaration of Protective Covenants for Lake Heather Estates, dated August 26, 1992, and recorded as Instrument # 1992-18226 in the Office of Judge of Probate of Shelby County, Alabama.

4. The name of the owner of the property described in paragraph 1 above is
Bobbie J. Bowman, whose mailing address is P. O. Box 4309, Anniston, Alabama
36204.

Claimant:

Lake Heather Homeowners Association,
Inc.

By: Karl Strick
Karl Strick, President

CERTIFICATION

I, the undersigned, a Notary Public, do hereby certify that Karl Strick, President of
Lake Heather Homeowners Association personally appeared before me, and first being
duly sworn, stated that the above is true and correct, and further that I am not counsel
or kin to the parties to this action, nor am I interested in the events thereof.

Sworn to and subscribed before me on this the 8th day of March, 2003.

Barbara B Carter

Notary Public

My Commission Expires: **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**
~~MY COMMISSION EXPIRES~~ Apr 10, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS