

58  
STATE OF ALABAMA  
SHELBY COUNTY

20030310000142570 Pg 1/1 13.00  
Shelby Cnty Judge of Probate, AL  
03/10/2003 09:09:00 FILED/CERTIFIED

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, FOR VALUE RECEIVED THE UNDERSIGNED DOES HEREBY RELEASE THE HEREINAFTER PARTICULARLY DESCRIBED PROPERTY FROM THE LIEN OF THAT CERTAIN MORTGAGE EXECUTED BY WATERFORD, LLC AND SHELBY SPRINGS STOCK FARMS INC TO THE NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NATIONAL BANKING ASSOCIATION, DATED SEE BELOW, AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, IN REAL VOLUME SEE BELOW, PAGE, SEE BELOW AND FOR SUCH CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED THE UNDERSIGNED DOES HERE BY RELEASE ALL OF ITS RIGHTS, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY IN SHELBY COUNTY, ALABAMA, TO WIT:

MORTGAGE RECORDED IN 1999/50198 DATED 12/13/1999  
AMEND IN MORTGAGE 2000/26364 DATED 8/4/00  
AMEND IN MORTGAGE 20020509000218410 DATED 5/9/02

LOTS 589, 361 TO 369, 391 TO 395, 432 TO 438, AND 544 TO 561, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS, SECTOR 1 AS RECORDED IN MAP BOOK 27, PAGE 137, JUDGE OF PROBATE SHELBY COUNTY, ALABAMA.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT THIS RELEASE SHALL IN NO WISE, AND TO NO EXTEND WHATEVER, AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PROPERTY DESCRIBED IN AN SECURED BY SAID MORTGAGE. THE UNDERSIGNED IS NOW THE OWNER OF SAID MORTGAGE AND ALL OF THE UNPAID NOTES SECURED THEREBY.

IN TESTIMONY WHEREOF, THE UNDERSIGNED HAS CAUSED ITS NAME TO BE SUBSCRIBED HERETO BY ITS PROPER OFFICER WHO IS THEREUNTO DULY AUTHORIZED ON THIS THE 26TH DAY OF FEBRUARY, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
A NATIONAL BANKING ASSOCIATION  
BY: *C. Houston Gillespie*  
C. HOUSTON GILLESPIE  
ITS: VICE PRESIDENT

STATE OF ALABAMA  
COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT C. HOUSTON GILLESPIE, WHOSE NAME AS VICE PRESIDENT OF NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NATIONAL BANKING ASSOCIATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 26TH DAY OF FEBRUARY, 2003.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O BOX 10686  
BIRMINGHAM, ALABAMA 35203

*Gloria Carroll*  
NOTARY PUBLIC

LOAN # 3410498  
PREPARED BY: *Gloria Carroll*  
GLORIA CARROLL  
LOAN SERVICING DEPARTMENT  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS