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STATE OF ALABAMA
SHELBY COUNTY


20030310000142550 Pg 1/1 13.00
Shelby Cnty Judge of Probate, AL
03/10/2003 09:09:00 FILED/CERTIFIED

PARTIAL RELEASE

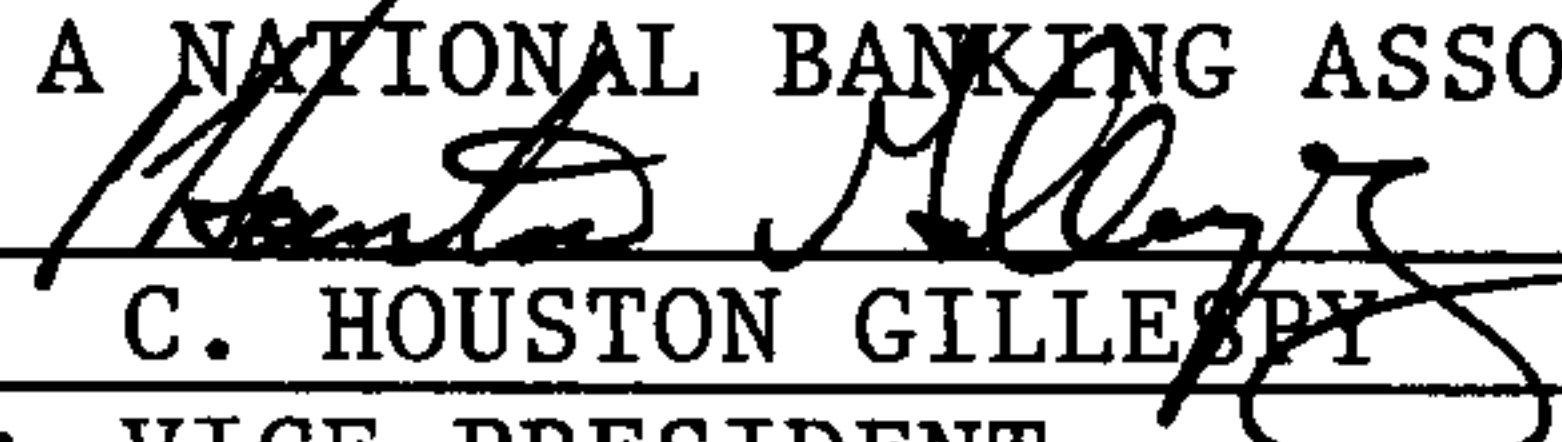
KNOW ALL MEN BY THESE PRESENTS, THAT, FOR VALUE RECEIVED THE UNDERSIGNED DOES HEREBY RELEASE THE HEREINAFTER PARTICULARLY DESCRIBED PROPERTY FROM THE LIEN OF THAT CERTAIN MORTGAGE EXECUTED BY WATERFORD, LLC AND SHELBY SPRINGS STOCK FARMS INC TO THE NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NATIONAL BANKING ASSOCIATION, DATED SEE BELOW _____, AND RECORDED IN THE PROBATE OFFICE OF SHELBY _____ COUNTY, ALABAMA, IN REAL VOLUME SEE BELOW _____, PAGE, SEE BELOW _____ AND FOR SUCH CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED THE UNDERSIGNED DOES HERE BY RELEASE ALL OF ITS RIGHTS, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY IN SHELBY _____ COUNTY, ALABAMA, TO WIT:

MORTGAGE RECORDED IN 1999/50198 DATED 12/13/99 DATED 12/13/99
AMEND MORTGAGE RECORDED IN 2000/26364 DATED 8/4/2000
AMEND MORTGAGE RECORDED IN 20020509000218410

LOT 137BB, ACCORDING TO A RESURVEY OF LOTS 133, 134, 135, 136 A, 136 B, 137 A, 137 B, AND 138 A, WATERFORD VILLAGE SECTOR 1, AS RECORDED IN MAP BOOK 31, PAGE 15, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT THIS RELEASE SHALL IN NO WISE, AND TO NO EXTEND WHATEVER, AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PROPERTY DESCRIBED IN AN SECURED BY SAID MORTGAGE. THE UNDERSIGNED IS NOW THE OWNER OF SAID MORTGAGE AND ALL OF THE UNPAID NOTES SECURED THEREBY.

IN TESTIMONY WHEREOF, THE UNDERSIGNED HAS CAUSED ITS NAME TO BE SUBSCRIBED HERETO BY ITS PROPER OFFICER WHO IS THEREUNTO DULY AUTHORIZED ON THIS THE 27TH DAY OF FEBRUARY, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
A NATIONAL BANKING ASSOCIATION
BY: 
C. HOUSTON GILLESPIE
ITS: VICE PRESIDENT


STATE OF ALABAMA
COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT C. HOUSTON GILLESPIE, WHOSE NAME AS VICE PRESIDENT OF NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NATIONAL BANKING ASSOCIATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 27TH DAY OF FEBRUARY, 2003.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O BOX 10686
BIRMINGHAM, ALABAMA 35203

NOTARY PUBLIC

LOAN #3345071
PREPARED BY: 
GLORIA CARROLL
LOAN SERVICING DEPARTMENT
NATIONAL BANK OF COMMERCE OF BIRMINGHAM