

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Bank, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of October 24, 2002 executed by J.B. Nix Homebuilders, Inc., and recorded in Instrument Number 20021028000531180, in the Probate Office of Shelby County, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the <u>March</u>, 2003.

AMSOUTH BANK.

Marks Davidson

ITS: Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson, whose name as Assistant Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 5^{H} day of March, 2003.

NOTARY PUBLIC

My Commission Expires: 03-15-2003

Instrument prepared by: Brandi Birdyshaw Verified By: Dulie Latcher