

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**FEBRUARY 6, 2003** executed by  
**JERRY A DAVIS SR, MARRIED AND SHARON D DAVIS, MARRIED**

to  
**FRONTIER NATIONAL BANK**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **P.O. DRAWER 630**  
**SYLACAUGA, ALABAMA 35150**

and recorded in **SHELBY** County Records.  
State of **ALABAMA** described hereinafter as follows:  
**LOT 9-A, ACCORDING TO THE MAP OF THE RESUBDIVISION OF LOTS 9, 10, AND**  
**11 OF THE AMENDED MAP OF TWELVE OAKS, AS RECORDED IN MAP BOOK 16, PAGE**  
**142, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.**

20030305000134150

Commonly known as:  
**LOT 9-A TWELVE OAKS SUBDIVISION, CHELSEA, ALABAMA 35043**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

Date of Execution: **FEBRUARY 11, 2003**

**FRONTIER NATIONAL BANK**

On **FEBRUARY 11, 2003** before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

BY: *James M. Pates*  
ITS: *Executive Vice President*

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public *Sham W. Pates* *Talladega County,*

My Commission Expires *3/1/05*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
LOAN NUMBER: 998690766

### PREPARED BY:

**Frontier National Bank**  
**FRONTIER NATIONAL BANK**  
**P.O. DRAWER 630**  
**SYLACAUGA, ALABAMA 35150**

### AND WHEN RECORDED MAIL TO:

**FLAGSTAR BANK, FSB**  
**FINAL DOCS, MAIL STOP W-530-3**  
**5151 CORPORATE DRIVE**  
**TROY, MICHIGAN 48098-2639**