

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**JULY 19, 2002** executed by  
**Thomas Gray Taff AND Dana Lynn Taff, as Husband and Wife**

to  
**FRONTIER NATIONAL BANK**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **P.O. DRAWER 630**  
**SYLACAUGA, ALABAMA 35150**  
and recorded in  
State of **ALABAMA**  
See attached Exhibit "A"

**SHELBY**  
described hereinafter as follows:

County Records.

20030227000121360

Commonly known as:  
**County Road 16, Montevallo, ALABAMA 35115**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ALABAMA**  
**COUNTY OF Shelby**

Date of Execution: **JULY 19, 2002**

**FRONTIER NATIONAL BANK**

On **JULY 19, 2002** before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

BY:  
ITS:

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public Shannon Masters County,

My Commission Expires **3/14/05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NUMBER: 998806912

### PREPARED BY:

**Shannon Masters**  
**FRONTIER NATIONAL BANK**  
**P.O. DRAWER 630**  
**SYLACAUGA, ALABAMA 35150**

### AND WHEN RECORDED MAIL TO:

**FLAGSTAR BANK, FSB**  
**FINAL DOCS, MAIL STOP W-530-3**  
**5151 CORPORATE DRIVE**  
**TROY, MICHIGAN 48098-2639**

Exhibit A

20030227000121370 Pg 2/2 14.00  
Shelby Cnty Judge of Probate, AL  
02/27/2003 14:21:00 FILED/CERTIFIED

From the SW corner of the SE 1/4 of the SW 1/4 of Section 12, Township 22 South, Range 3 West, run Easterly along the South line of said 1/4-1/4 Section 640.0 feet; thence turn left an angle of 123 deg. 34 min. and run Northwesterly 1247.55 feet; thence turn right an angle of 31 deg. 42 min. and run Northerly 1304.01 feet; thence turn left an angle of 91 deg. 21 min. and run Westerly 46.12 feet to point of beginning of land herein described; thence continue Westerly on last said course 556.40 feet; thence turn right an angle of 90 deg. 25 min. and run Northerly 313.12 feet; thence turn right an angle of 89 deg. 35 min. and run Easterly 556.40 feet, more or less, to the Westerly R.O.W. of Shelby County Highway No. 16; then turn right an angle of 90 deg. 25 min. and run Southerly along said R.O.W. 313.12 feet to point of beginning; this being a part of the NW 1/4 of the SW 1/4 of Section 12, Township 22 South, Range 3 West, and being 4.0 acres, more or less. Excepted from the above described land the mining and mineral rights. Also subject to line permits to Alabama Power Company and all other instruments of record.