

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, America's Wholesale Lender Mortgagee, in that certain mortgage executed by

JAMES C. MITCHELL, DEBRA L. MITCHELL HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 08/03/1998 and filed for record 08/05/1998 in Mortgage Book N/A, Page N/A, Doc# 1998-29908, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

LOT 61B, ACCORDING TO A RESURVEY OF LOTS 61 AND 62, FIFTH ADDITION TO RIVERCHASE COUNTRY CLUB RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 7, PAGE 126, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 06 day of February, 2003.

America's Wholesale Lender

By: 

Michelle Smith

Its: Assistant Secretary

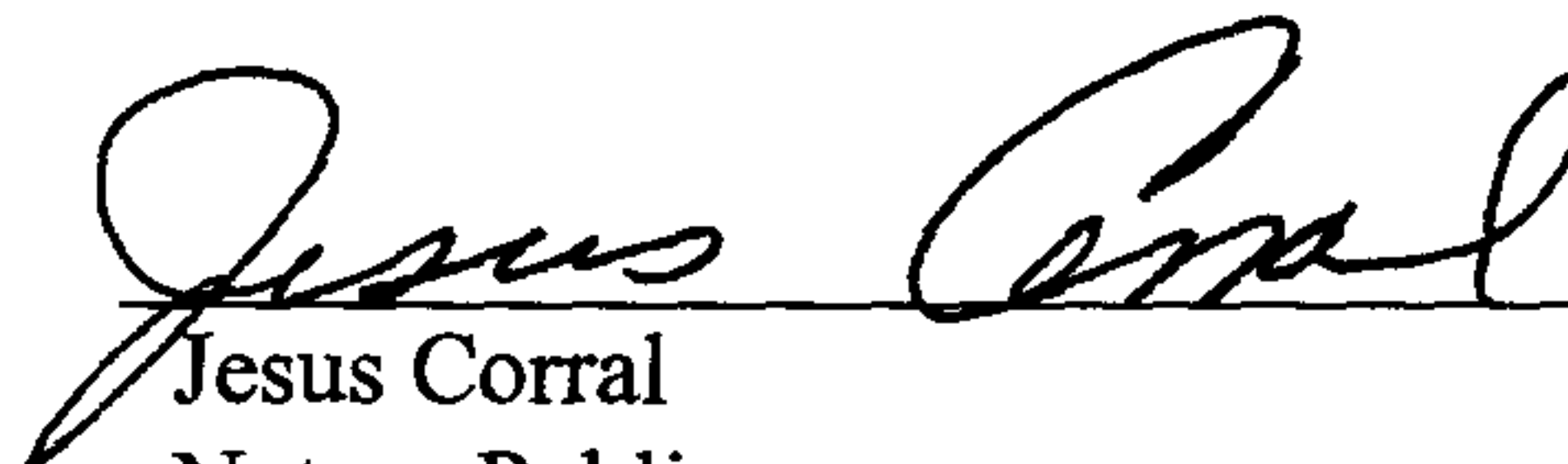
Attest: 
By: _____

Jessica Dugan

Its: Assistant Secretary

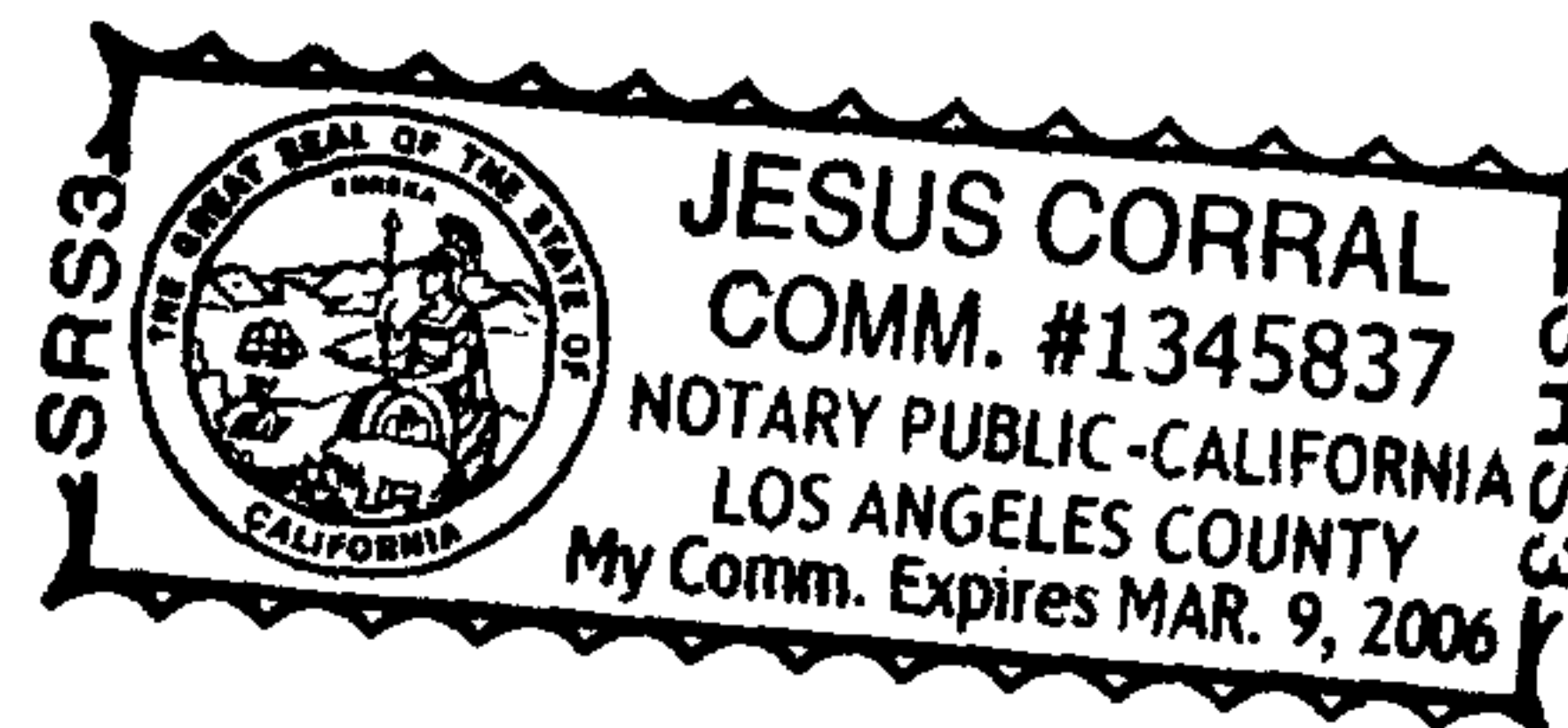
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 02/06/2003, before me, Jesus Corral, Notary Public, personally appeared Michelle Smith and Jessica Dugan, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.


Jesus Corral

Notary Public

My commission expires 03/09/2006



Mail Recorded Satisfaction To:
JAMES C. MITCHELL, DEBRA L.
MITCHELL
1212 LAKE FOREST CIR
BIRMINGHAM, AL 35244

Document Prepared By:
Steve O. Galiano
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807