TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE OCALA, FLORIDA 34475

20030214000094130 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/14/2003 12:17:00 FILED/CERTIFIED

Prepared by Hamilton Mortgage Corporation #1 Independence Plaza, Suite 416
Birmingham, AL 35209

MIN# 10002950000351588

ASSIGNMENT OF MORTGAGE

STATE	OF	ALABAMA)
JEFFE	RSON	COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the <u>31ST</u>. day of JANUARY, 20 03 \times 2003021400094120

LOAN AMOUNT: \$107285.00

PROPERTY ADDRESS: 270 PARK PLACE WAY

ALABASTER, ALABAMA 35007

HAMILTON MORTGAGE CORPORATION

BY:

ANITA O'NEAL - VICE-PRESIDENT

ATTEST:

GAIL BURTON

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31ST. day of JANUARY , 20 03

Anita L. Seidenfaden Notary Public

Expiration -3-23-2004

Hollinan