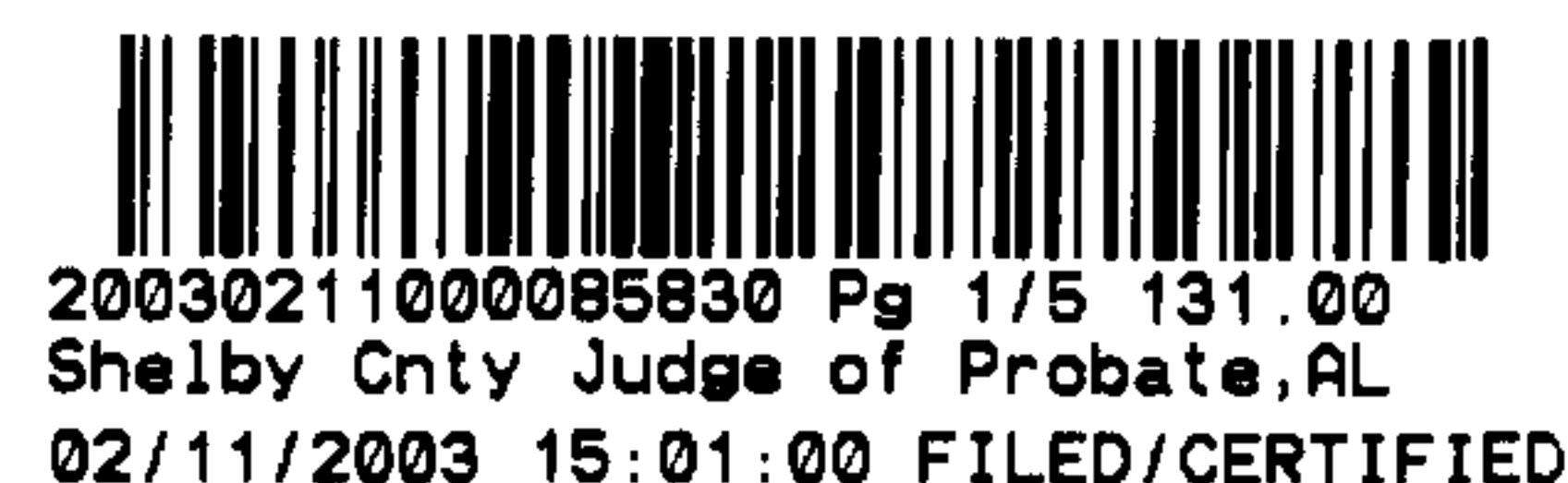


**THIS INSTRUMENT PREPARED BY
MARIE L. LUNDBOM
ALABAMA DEPARTMENT OF TRANSPORTATION
MONTGOMERY, ALABAMA 36130**

QUITCLAIM DEED



STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That the State of Alabama, Party of the First Part, for and in consideration of the sum of One Hundred Eight Thousand and 00/100 (\$108,000.00) Dollar(s) in hand paid to the State of Alabama by Big Mountain, LLC, Party of the Second Part, the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto the said Party of the Second Part all of its right, title, interest and claim in and to the following described real estate subject to the covenants contained herein and the rights of any utilities which may be on, over, or under said real estate, situated in Shelby County, Alabama: And as shown on the right-of-way map of Project No. FI-99(5) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

(EXCESS RIGHT OF WAY)

A part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ Section 31, Township 19 South, Range 2 West, identified as Tract No. 9 on Project No. FI-99(5) in Shelby County, Alabama and being more particularly described as follows: Commencing at the southwest corner of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$; thence easterly along the south line of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 309 feet, more or less, to the present northeast right-of-way line of U.S. Highway No. 31; thence northwesterly along a curve to the right (concave northeasterly) having a radius of 1809.96 feet, parallel with the centerline of said project, a distance of 373 feet, more or less, to a point that is 100 feet northeasterly of and at right angles to said centerline at Station 100+00 and the point of beginning of the property herein to be conveyed; thence continuing along said curve to the right (concave northeasterly) having a radius of 1809.96 feet,

parallel with the centerline of said project, a distance of 474 feet, more or less to a point that is 100 feet easterly of and at right angles to said centerline at Station 105+00; thence S-89°25'E, perpendicular to said centerline, a distance of 50 feet; thence southeasterly along a curve to the left(concave northeasterly) having a radius of 1759.96 feet, parallel with said centerline, a distance of 461 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to said centerline at Station 100+00; thence southwesterly along a line, perpendicular to said centerline, a distance of 50 feet to the point of beginning and containing 0.52 acre, more or less.


TO HAVE AND TO HOLD, the same unto the said parties of the Second part, their heirs and assigns forever.

This the 5 day of February, 2003.

APPROVED:

THE STATE OF ALABAMA

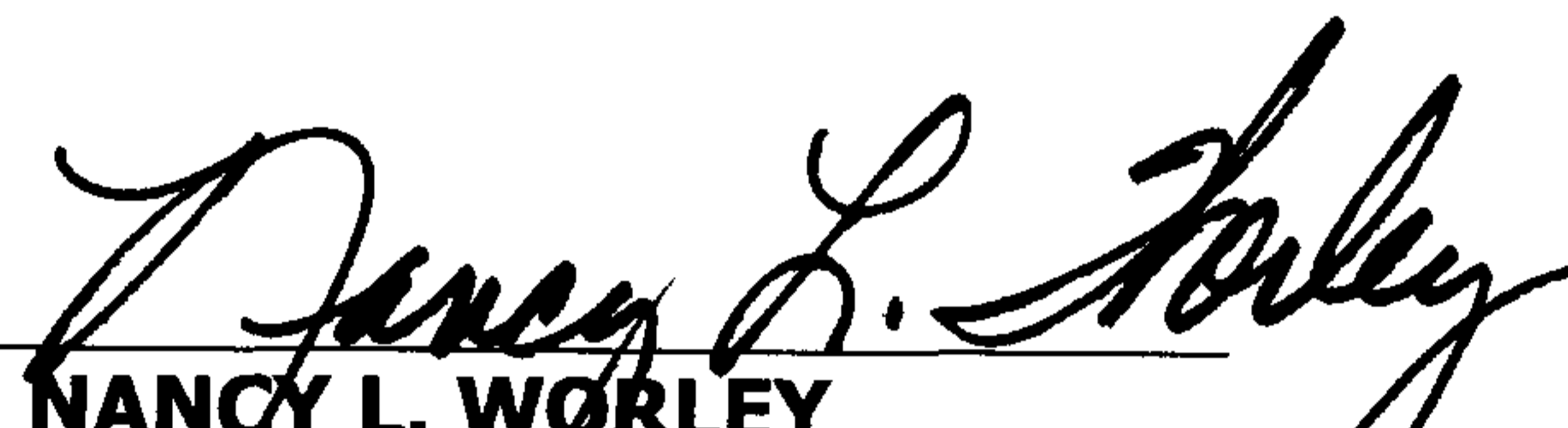
BY: 
D. J. MCINNES
TRANSPORTATION DIRECTOR

BY: 
BOB RILEY
GOVERNOR OF ALABAMA

APPROVED AS TO FORM:

ATTEST:

BY: 
JIM R. IPPOLITO, JR.
LEGAL COUNSEL

BY: 
NANCY L. WORLEY
SECRETARY OF STATE
OF THE STATE OF ALABAMA

Certification

STATE OF ALABAMA)

COUNTY OF MONTGOMERY)

TO: HONORABLE BOB RILEY, GOVERNOR OF THE STATE OF
ALABAMA :

I, D. J. MCINNES, Director of the Alabama Department of Transportation, do hereby certify that the Alabama Department of Transportation, acting by and through the powers vested in it by law, has obtained and negotiated with Big Mountain, LLC, in the Quitclaim Deed hereto attached, for the sale of certain lands by the State of Alabama, which lands are located in Shelby County, Alabama, and which said lands are better described in said Quitclaim Deed, and do further certify that all requirements of law with respect to such sale have been complied with.

This the 28 day of January 2003.


D. J. MCINNES
TRANSPORTATION DIRECTOR

ALABAMA DEPT. OF TRANSPORTATION
PROJ. NO. FI-99(5)
COUNTY: SHELBY
SCALE: 1" = NOT TO SCALE
DATE: 1/17/03
REVISED: