

## Subordination Agreement

THIS AGREEMENT is made and entered into on this 27 day of January2003, by AmSouth Bank (hereinafter referred to as ("AmSouth") in favor of Flagstar Bank, its successors and assign (hereinafter referred to as "Lender").

## **RECITALS**

AmSouth loaned to Scott A. & Pamela D. Stanford (the "Borrower", whether one or more) the sum of \$50,000.00. Such loan is evidenced by a note dated 07-12-01, executed by Borrower in favor of AmSouth, which note is secured by a mortgage, deed of trust, security deed, deed to secure debt, or other security agreement recorded 08-01-01, in Record Book 2001 at Page31903, in the public records of Shelby County, Alabama (the 'Mortgage".) Borrower has requested that Lender lend to it the sum of \$170,000.00, which loan is evidenced by a promissory note in such amount dated, and executed by Borrower in favor of Lender (the "Note"). The Note will be secured by a mortgage of the same date as the Note (the new "Mortgage"). Lender and Borrower have requested that AmSouth, execute this instrument.

## AGREEMENT

In consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, AmSouth agrees that the new Mortgage shall be and remain at all times a lien or charge on the property covered by the Mortgage prior and superior to the lien or charge of AmSouth Bank, to the extent the new Mortgage secures the debt evidenced by the Note and any and all renewals and extensions thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such renewals and extensions, and to the extent of advances made under the Note or the new Mortgage necessary to preserve the rights or interest of Lender thereunder, but not to the extent of any other future advances.

IN WITNESS WHEREOF, AmSouth has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

AMSOUTH BANK

By: The All

It's Vice President

State of Alabama County of Shelby

This Instrument Prepared by:
Bonnie Simpson
P.O. Box 830721
Birmingham, AL 35283
Acct: 5299070499600965

HELEN W. HOLCOMB

Notary Public

STATE OF ALABAMA

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