PROPERTY ADDRESS:

112 CAMDEN CIRCLE ALABASTER, AL 35007

MIN # 10002950000357242-1

(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

Date: JANUARY 31, 2003
FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION
a corporation under the laws of ALABAMA , assignor (whether one or more), hereby sells, assigns, and transfers to TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N.  MAGNOLIA AVENUE OCALA FL 34475-9078  ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated JANUARY 31, 2003 , executed by THOMAS T PATTERSON AND DURRETTE C PATTERSON, HUSBAND AND WIFE
as mortgagor to HAMILTON MORTGAGE CORPORATION
as mortgagee, and filed for record as Doc. No# 2003 to 2000803, on Tearler 10, 2003 in the County Recorder/Registrar of Titles Office of SHELBY  County, ALABAMA  County, ALABAMA  County, ALABAMA  County, ALABAMA  County, ALABAMA  County, ALABAMA  Together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of Dollars, with interest thereon from JANUARY 31, 2003, and that Assignor has good right to sell, assign and transfer the same.
ASSIGNOR: HAMILTON MORTGAGE CORPORATION
ANITA L. HERRING  Its: PRESIDENT  Witness
By
Its:
STATE OF ALABAMA COUNTY OF JEFFERSON
The foregoing instrument was acknowledged before me this 31ST day of JANUARY, 2003 by ANITA L. HERRING the PRESIDENT
and SHANON L. HERRING the WITNESS respectively, of HAMILTON MORTGAGE CORPORATION
a corporation under the laws of the ALABAMA, on behalf of the corporation.

Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
# 1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

County of Residence NOTARIAL STAMP OF SEAL

MY COMMISSION EXPIRES: