


ORDINANCE NO. 391


2003020600074040 Pg 1/6 26.00
Shelby Cnty Judge of Probate, AL
02/06/2003 11:21:00 FILED/CERTIFIED

AN ORDINANCE TO ALTER, REARRANGE AND EXTEND THE CORPORATE LIMITS OF THE CITY OF PELHAM, ALABAMA SO AS TO EMBRACE AND INCLUDE WITHIN THE CORPORATE AREA OF SAID CITY ALL TERRITORY WITHIN SUCH CORPORATE LIMITS AND ALSO CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.

WHEREAS, a certain petition signed by the property owners requesting territory therein described be annexed to the City of Pelham, together with a map of said territory showing its relationship to the corporate limits of the City has been filed with the City Clerk of the City of Pelham; and

WHEREAS, the Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Pelham;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Pelham as follows:

Section 1. That said Council hereby assents to the annexation of said territory to the City of Pelham, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975 (Sections 11-42-20 through 11-42-43, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or "City Boundary" of another municipality. Said territory is described as follows:

See Attached

Section 2. The City of Pelham hereby agrees to comply with those provisions of Act No. 604 enacted at the 1976 Regular Session of the Legislature of Alabama pertaining to the assumption and payment of an annexed fire district debt or the payment to said fire district of an amount equal to six times the amount of dues that the portion of said fire district being annexed paid to said fire district during the preceding year.

Section 3. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Pelham.

Jim Phillips, a member of the City Council of the City of Pelham, moved that all rules which would prevent the immediate consideration of Ordinance No. 391 hereupon attached, be suspended and immediate consideration given to the passage of said Ordinance. Said motion was seconded by Karyl Rice, a member, and upon a roll call vote was unanimously passed. The vote on said motion was as follows:

Bobby Hayes Mayor	<u>Yes</u>
Willard Payne Council Member	<u>Yes</u>
Mike Dickens Council Member	<u>Yes</u>
Rosemary Metcalf Council Member	<u>Yes</u>
Karyl Rice Council Member	<u>Yes</u>
Jim Phillips Council Member	<u>Yes</u>

THEREUPON Jim Phillips, a member moved and Karyl Rice, a member seconded the move that said Ordinance be given vote. Said Ordinance passed by vote of all members of the Council present and the Mayor declared the same passed.

ADOPTED this the 06 06
3rd day of Feb. 2003.

Bobby Hayes
Mayor

Rosemary Metcalf
Council Member

Michael J. Rubin
Council Member

Willard C. Payne
Council Member

Karyl Rice
Council Member

Jim Phillips
Council Member

Seal

ATTEST

Clyde Foster
City Clerk

ANNEXATION CHECK LIST

Copy of petition signed by property owners	MELANIE Peeler Melanie Peeler
Map of Property	✓
Description of Property	✓
Names of Property Owners	Melanie R. Peeler
How many single family dwellings on property	1
How many people live on parcel of land	2
How many are of voting age	2 61 81
How many are not of voting age	0
The race of each person	W
Reason for annexation	for services

1/22/03 Mike Morgan confirmed property contiguous DT

Ord # 391

1-31-2003

To the city of Pelham:

I would like to access my property into the city of Pelham. I am the sole owner of the property.

Melanie Peeler
1242 Highway 31
Pelham, Al. 35124

Melanie Peeler

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Melanie Peeler
P O Box 478
(Address) Pelham, AL 35124

This instrument was prepared by: MIKE T. ATCHISON
P. O. Box 822
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS,
SHELBY COUNTY }

That in consideration of Five Hundred and no/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Melanie R. Peeler, a single woman

(herein referred to as grantor, whether one or more), bargain, sell and convey unto
Melanie R. Peeler, as Trustee of the Melanie June Richardson Family Trust under Trust
Agreement dated October 8, 2000 and their substitutes and successors as Trustee thereunder,
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Parcel "A": A parcel of land in the SW 1/4 of NE 1/4 of Section 18, Township 20 South, Range 2 West, shown as Lots 1 and 2
on a map entitled Lake O'Springs, dated 23rd December, 1959 signed by Edward A. Roberts, Sr., Reg. No. 1623, more
particularly described as follows: Commence at the southwest corner of said 1/4 - 1/4 section; thence in a northerly direction
along the west line of said 1/4 - 1/4 section a distance of 429.9 feet; thence 90 deg. right in an easterly direction a distance of
204.62 feet to the southerly corner of said Lot 1; thence 140 deg. 41 min. to the left in a northwesterly direction a distance of
140 feet to the point of beginning; thence 180 deg. in a southeasterly direction along the Southwesterly line of said Lot 1 a
distance of 140 feet; thence 62 deg. 29 min. to the left in a northeasterly direction a distance of 187 feet; thence 88 deg. to the
left in a northwesterly direction a distance of 152 feet to the bank of the lake; thence in a southwesterly direction meandering
along the bank, at the water line a distance of 310 feet, more or less, to point of beginning, containing 0.75 acres, more or less.

Parcel "B": The SW 1/4 of NE 1/4; the East 70 feet of the N 1/2 of N 1/2 of SE 1/4 of NW 1/4; and the East 180 feet of the S 1/2 of N
1/2 of SE 1/4 of NW 1/4 and the East 250 feet of the S 1/2 of SE 1/4 of NW 1/4 and the south 20 feet of the West 1070 feet of the S 1/2
of SE 1/4 of NW 1/4 of Section 18, all in Township 20 South, Range 2 West. Also a part of the S 1/2 of SE 1/4 of NW 1/4 of Section
18, Township 20 South, Range 2 West, described as follows: Commence at the Southeast corner of SE 1/4 of NW 1/4 of Section
18 and run west along the south boundary of said 1/4 - 1/4 section for 250 feet to a point; thence run north and parallel to east
boundary of said 1/4 - 1/4 section a distance of 20 feet to point of beginning of tract herein described; thence run west and parallel
to south boundary of said 1/4 - 1/4 section for 901 feet, more or less, to point on the east right of way line of road; thence run
northerly along east right of way line of road; thence run northerly along the east right of way line of said road 15 feet; thence
run south 89 deg. 20 min. east for 600 feet, more or less to a point in center line of a ditch; thence run north 19 deg. 26 min. east
for 694 feet, more or less, to a point in center line of ditch; thence run east and parallel to south line of said 1/4 - 1/4 section for a
distance of 150 feet to a point (also being northwest corner of east 250 feet of S 1/2 of SE 1/4 of NW 1/4); thence run south and
parallel to east boundary of said 1/4 - 1/4 section for 662.8 feet, more or less to the point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against
the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 13th
day of February, 2001.

(Seal) Melanie R. Peeler (Seal)
Melanie R. Peeler (Seal)
(Seal) (Seal)

STATE OF ALABAMA }
Shelby COUNTY } General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Melanie R. Peeler
, whose name is signed to the foregoing conveyance is known to
me, acknowledged before me on this day, that being informed of the contents of the conveyance she executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of February A.D., 2001

My Commission Expires: 10-6-04

(Signature)
Notary Public

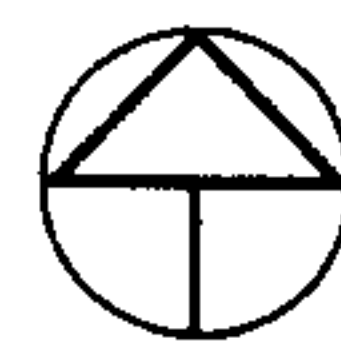
Inst # 2001-05138
02/13/2001-05138
04:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE



DISCLAIMER:
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Pro Mapping Services, Inc.
 5343 Hwy 17
 HELENA, AL 35080
 205.663.7975



CITY OF PELHAM
 AUG. 2001

14-18

P36	Q36	R36
P37	Q37	R37



MAP 58-14-04-18-2

04-18-2

WATER LINE GRADE FOR DRIVE

HUNTERS GLEN PO BOX 400
HUNTERS GLEN
M56 P56 Pelham 51149

58-14-04-18-2

Map 58-14-04-18-1

A1+

A1

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