

This Document Prepared By:

S MOTA
HomeSide Lending
P.O. Box 47524
San Antonio, TX 78265-7524

20030121000039320 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/21/2003 13:49:00 FILED/CERTIFIED

RECORD AND RETURN TO:

AUBREY T GILLIS
KRISTI M GILLIS
732 3RD ST NE
ALABASTER AL 35007-8942

R E L E A S E O F L I E N

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$92025.00, dated SEPTEMBER 29TH, 2000, and executed by AUBREY T. GILLIS AND KRISTI M. GILLIS, HUSBAND AND WIFE payable to LIBERTY MORTGAGE CORPORATION

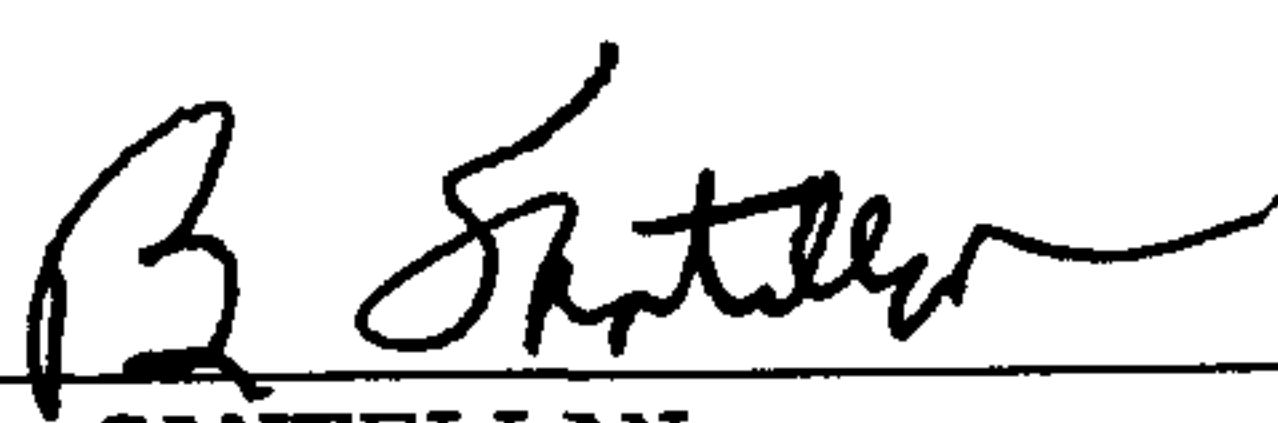
more fully described in a Mortgage, duly recorded in Instrument No. 2000-34721, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

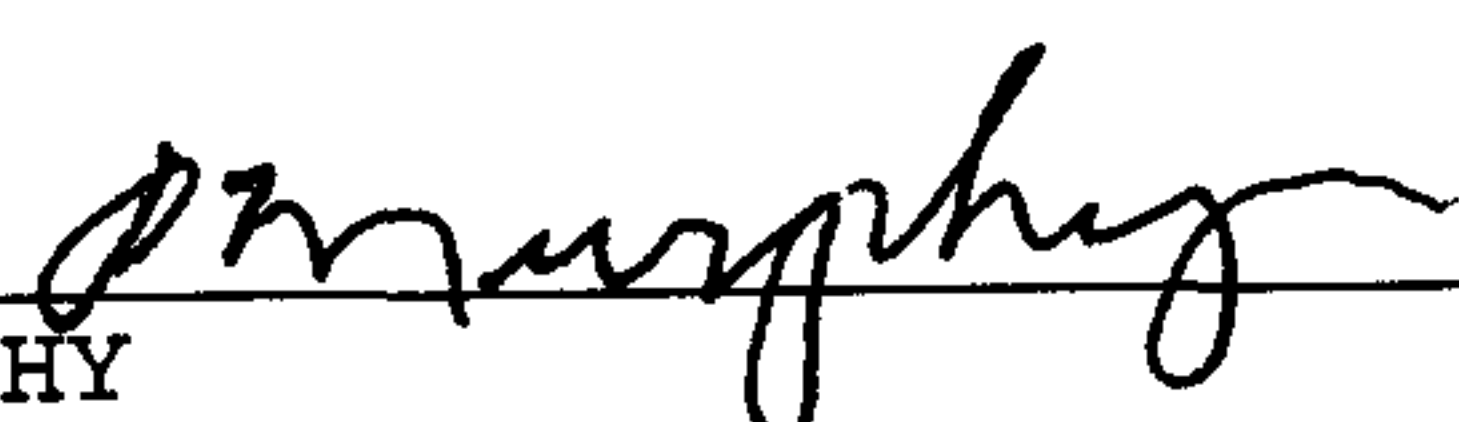
FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this January 15, 2003

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for
Washington Mutual Bank, FA, successor in
interest to HomeSide Lending, Inc. by
operation of law.

Attest:


B. SANTELLAN
ASSISTANT SECRETARY

By 
P MURPHY
ASSISTANT VICE PRESIDENT

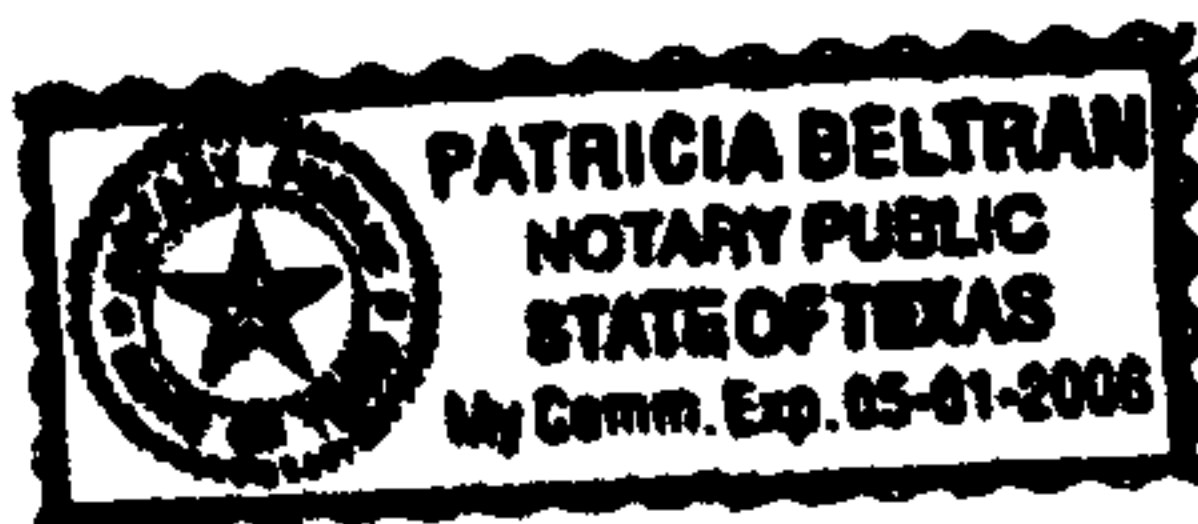
STATE OF Texas

COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared P MURPHY, ASSISTANT VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on January 15, 2003.




Notary Public

Inv. Pool: 326-440
Loan Number: 14033025
PIF - PFAL
MOTAS 3506602JAN03

Inv. Number: 011 467196
PFDT: 02-12-31
MIN No.: 100010980006917578