

When Recorded Return to: HE2001-NC1
US Bank Corporate Trust Services
180 Fifth St. E. EP-MN-TMZD
St. Paul, MN 55101

Loan Number: 0000458091

Bc: 27/12504

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NEW CENTURY MORTGAGE CORPORATION

hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

BENEFICIARY: NEW CENTURY MORTGAGE CORPORATION

LOAN AMOUNT: \$ U3,750.00

REGORDED ON 3/9/2001 AS INSTR# 2001-08327

from

LINDA P KING, AN UNMARRIED WOMAN 505 SIMMS VILLE ROAD, ALABASTER, AL 35007

dated March 2, 2001

, of record in Mortgage Fiche

, Frame

in the Office of the Probate Judge of

SHELBY

County, Alabama, to

U.S. Bank National Association, as Trustee under the applicable agreement

180 E. 5th St. St. Paul, MN 55101

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee,

this 8th

day of March

Magda Solorzano

A.V.P.\Sbipping Manager

Prepared by: NEW CENTURY MORTGAGE CORPORATION

State of California

County of

ORANGE

On March 8, 2001

, before me

Lynette Rustrata

personally appeared

Magda Solorzano

A.V.P.\Shipping Manager

, personally known to me (or proved

to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Comm. # 1259583
NOTARY PUBLIC-CALIFORNIA
Orange County
My Comm. Expires April 6, 2004

Lynette Bustrata

L# 458091 BC: 2716504 KING

A TRACT OF LAND LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 36, TOWNSHIP 20 SOUTH RANGE 3 WEST; THEN RUN SOUTH 1 DEGREE 09 MINUTES 40 SECONDS WEST A DISTANCE OF 918.00 FEET TO A SET NAIL & FLAG ON THE NORTH EDGE OF PAVEMENT OF BARE TREE DRIVE, SAID POINT BEING THE NW CORNER OF PARCEL "B" OF THE EUGENE PEEPLES PROPERTY; THENCE RUN NORTH 60 DEGREES 32 MINUTES 36 SECONDS WEST A DISTANCE OF 115.15 FEET TO A SET 1/2" REBAR ON THE SOUTH RIGHT OF WAY OF SAID BARE TREE DRIVE, SAID REBAR BEING THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE RUN SOUTH 20 DEGREES 32 MINUTES 49 SECONDS WEST A DISTANCE OF 175.45 FEET TO A SET 1/2" REBAR; THENCE RUN NORTH 49 DEGREES 38 MINUTES 14 SECONDS WEST A DISTANCE OF 159.23 FEET TO A SET 1/2" REBAR; THENCE RUN NORTH 24 DEGREES 38 MINUTES 09 SECONDS EAST A DISTANCE OF 157.42 FEET TO A SET 1/2" REBAR ON THE SOUTH RIGHT OF WAY OF SAID BARE TREE DRIVE; THENCE RUN SOUTH 55 DEGREES 03 MINUTES 51 SECONDS EAST ALONG SAID R.O.W. A DISTANCE OF 143.06 FEET TO THE POINT OF BEGINNING.