

When Recorded Return to: HE2001-NC1  
US Bank Corporate Trust Services  
180 Fifth St. E. EP-MN-TMZD IN  
St. Paul, MN 55101

Loan Number: 0000454124

## ASSIGNMENT OF MORTGAGE

BC: 270 7768

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**NEW CENTURY MORTGAGE CORPORATION** hereby sells,  
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.  
Beneficiary: New Century Mortgage Corporation.  
Loan Amt: \$341,275.00.  
Recorded on 3-01-2001 as Instr. # 2001-07184

from  
**DAN G LOWE AND CECILIA W LOWE**, HUSBAND AND WIFE  
5324 Woodford Drive, Birmingham, AL 35242

dated **February 15, 2001**, of record in Mortgage Fiche, Frame  
in the Office of the Probate Judge of **SHELBY** County, Alabama, to

**U.S. Bank National Association, as Trustee**

**180 E. 5th St. St. Paul, MN 55101**

under the applicable agreement

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it  
being understood that the note secured by said mortgage has been assigned and transferred to said Assignee,  
this **23rd** day of **February**, 2001

  
\_\_\_\_\_  
Magda Solorzano  
A.V.P. \Shipping Manager

Prepared by: **NEW CENTURY MORTGAGE CORPORATION**

State of California  
County of **ORANGE**

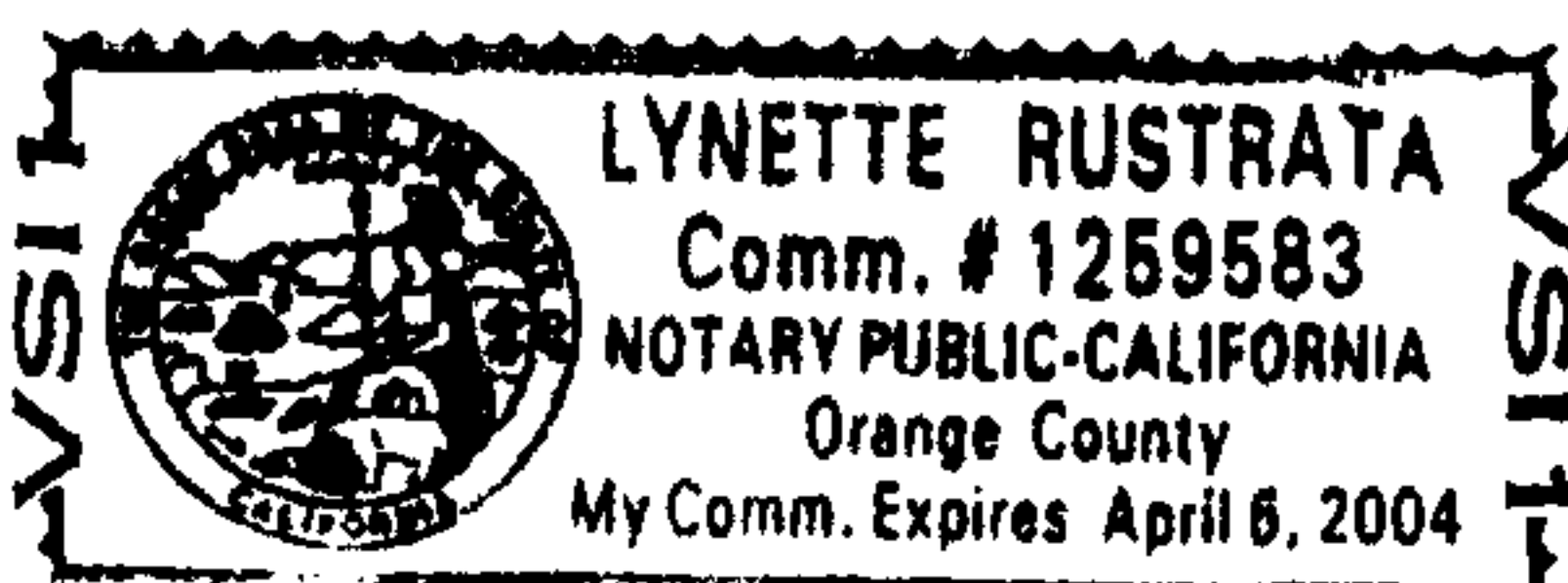
On **February 23, 2001**


, before me **Lynette Rustrata**  
personally appeared

**Magda Solorzano**  
**A.V.P. \Shipping Manager**

, personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
\_\_\_\_\_  
Lynette Rustrata

Loan #454124  
BC: 2707768  
Lowe

LOT 50, IN BLOCK 2, ACCORDING TO THE AMENDED MAP OF WOODFORD, AS RECORDED  
IN MAP BOOK 8, PAGE 51, A,B,C & D, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.