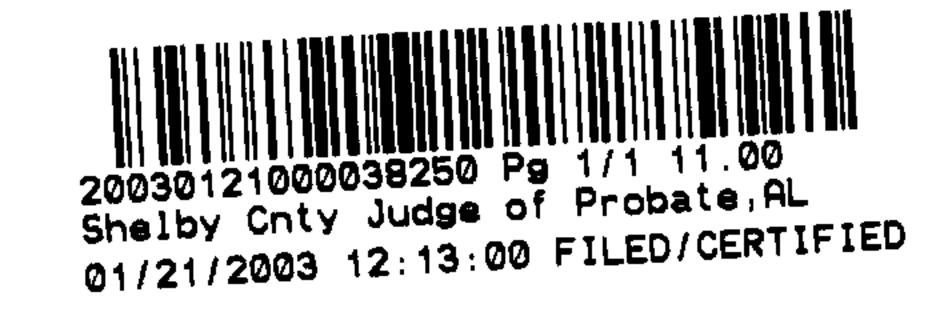
PROPERTY ADDRESS: 1940 CROSSVINE ROAD

BIRMINGHAM, AL 35244



MIN # 10002950000342086-0

(Reserved for recording data)

ASSIGNMENT OF	MORTGAGE
Date: JANUARY 13, 2003	
FOR VALUABLE CONSIDERATION, HAMILTON MO	RTGAGE CORPORATION
corporation under the laws of ALABAMA nore), hereby sells, assigns, and transfers to TAYLOR, BEAN 8	, assignor (whether one or whith which was a subject to the corporation 1417 N.
MAGNOLIA AVENUE OCALA FL 34475-9078	•
IS SUCCESSORS AND ASSIGNS, Assignee (whether one ANUARY 13. 2003 executed by HAROLD T WADSWOR	TH JR, UNMARRIED HAKULD TUCKEK WADSWUKID,
R AND KATHY SAMPLE WADSWORTH, HUSBAND WANI	FMLII.
mortgagor to HAMILTON MORTGAGE CORPORATION	1 2 2 2 2 3 40
mentages and filed for record as Doc. No.	$\frac{12100038240}{\text{on}}$ in the County
mortgagee, and filed for record as Doc. Noecorder/Registrar of Titles Office of SHELBY	County, ALABAMA,
gether with all right and interest in the note and obligations	therein specified and the debt thereby secured. Assignor
evenants with Assignee, its successors and assigns, that there is	still due and unpaid debt secured by the mortgage the sum of the thereon from JANUARY 13, 2003, and that Assignor
110,000.00 Dollars, with interes as good right to sell, assign and transfer the same.	tilicitotti oillita est est , sesse est est est est est est est est e
SSIGNOR: HAMILTON MORTGAGE CORPORATION	
	X101
y Muthe May	
ANITA L. O'NEAL S: EXECUTIVE VICE PRESIDENT	Witness
Sy	
.S:	Witness
5.	
TATE OF ALABAMA	
OUNTY OF JEFFERSON	
	3TH day of JANUARY, 2003
ANITA L. O'NEAL the	T
the SHANON L. HERRING the MAMILTON MORTGAGE CORPORATION	
	1 1 1C 641
corporation under the laws of the ALABAMA	, on behalf of the corporation.
	Mus 1. Suller
$\overline{\mathbf{Si}}$	gnature of Person Taking Acknowledgement
N 5	COMMISSION EXPIRES: 06-28-200
AMILTON MORTGAGE CORPORATION	ounty of Residence: Selforago Co
HIS INSTRUMENT WAS DRAFTED BY:	NOTARIAL STAMP OR SEAL

BIRMINGHAM, AL 35209

DOCUATO.VTX 7/18/2002

Can yether