

PROPERTY ADDRESS: 1940 CROSSVINE ROAD  
BIRMINGHAM, AL 35244

20030121000038250 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
01/21/2003 12:13:00 FILED/CERTIFIED

MIN # 10002950000342086-0

(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

Date: **JANUARY 13, 2003**

FOR VALUABLE CONSIDERATION, **HAMILTON MORTGAGE CORPORATION**

a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE OCALA FL 34475-9078**, ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **JANUARY 13, 2003**, executed by ~~HAROLD T WADSWORTH JR, UNMARRIED~~ **HAROLD TUCKER WADSWORTH, JR AND KATHY SAMPLE WADSWORTH, HUSBAND AND WIFE.**

as mortgagor to **HAMILTON MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. **★ 2003 0121000038240**, on \_\_\_\_\_ in the County of **SHELBY**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of **\$ 110,000.00** Dollars, with interest thereon from **JANUARY 13, 2003**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **HAMILTON MORTGAGE CORPORATION**

By

**ANITA L. O'NEAL**

Its: **EXECUTIVE VICE PRESIDENT**

Witness

By

Its:

Witness

STATE OF ALABAMA  
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this  
**ANITA L. O'NEAL**  
and **SHANON L. HERRING**  
of **HAMILTON MORTGAGE CORPORATION**

**13TH** day of **JANUARY, 2003** by  
the **VICE PRESIDENT**  
the **WITNESS** respectively,

a corporation under the laws of the **ALABAMA**

, on behalf of the corporation.

**Anna K. Salser**  
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: **06-28-2006**

County of Residence: **Jefferson Co AL**

NOTARIAL STAMP OR SEAL

**HAMILTON MORTGAGE CORPORATION**

THIS INSTRUMENT WAS DRAFTED BY:  
**# 1 INDEPENDENCE PLAZA, SUITE 416**  
**BIRMINGHAM, AL 35209**