Map Book 38 page 37

THE PURPOSE OF THIS RESURVEY IS TO ACCOMMODATE WASTE WATER DISPOSAL SYSTEM AS INSTRUCTED BY AN AGENT OF THE SHELBY COUNTY DEPARTMENT OF PUBLIC HEALTH.

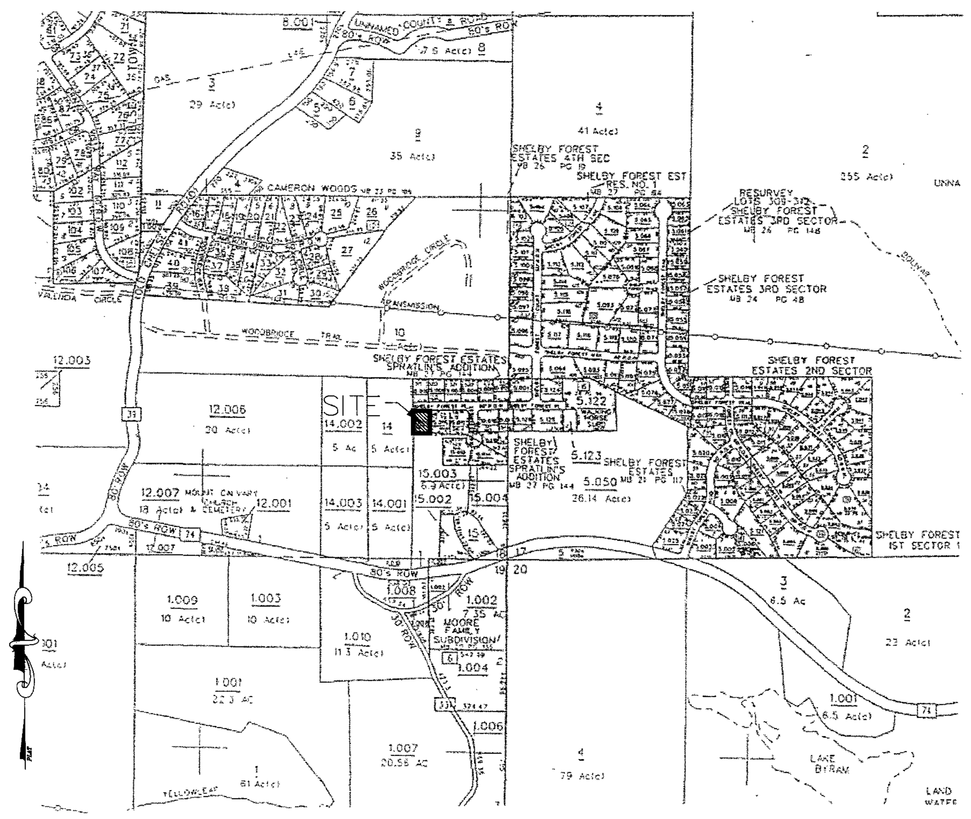
FINAL PLAT

A RESURVEY OF LOT 518 OF SPRATLIN'S ADDITION TO SHELBY FOREST ESTATES

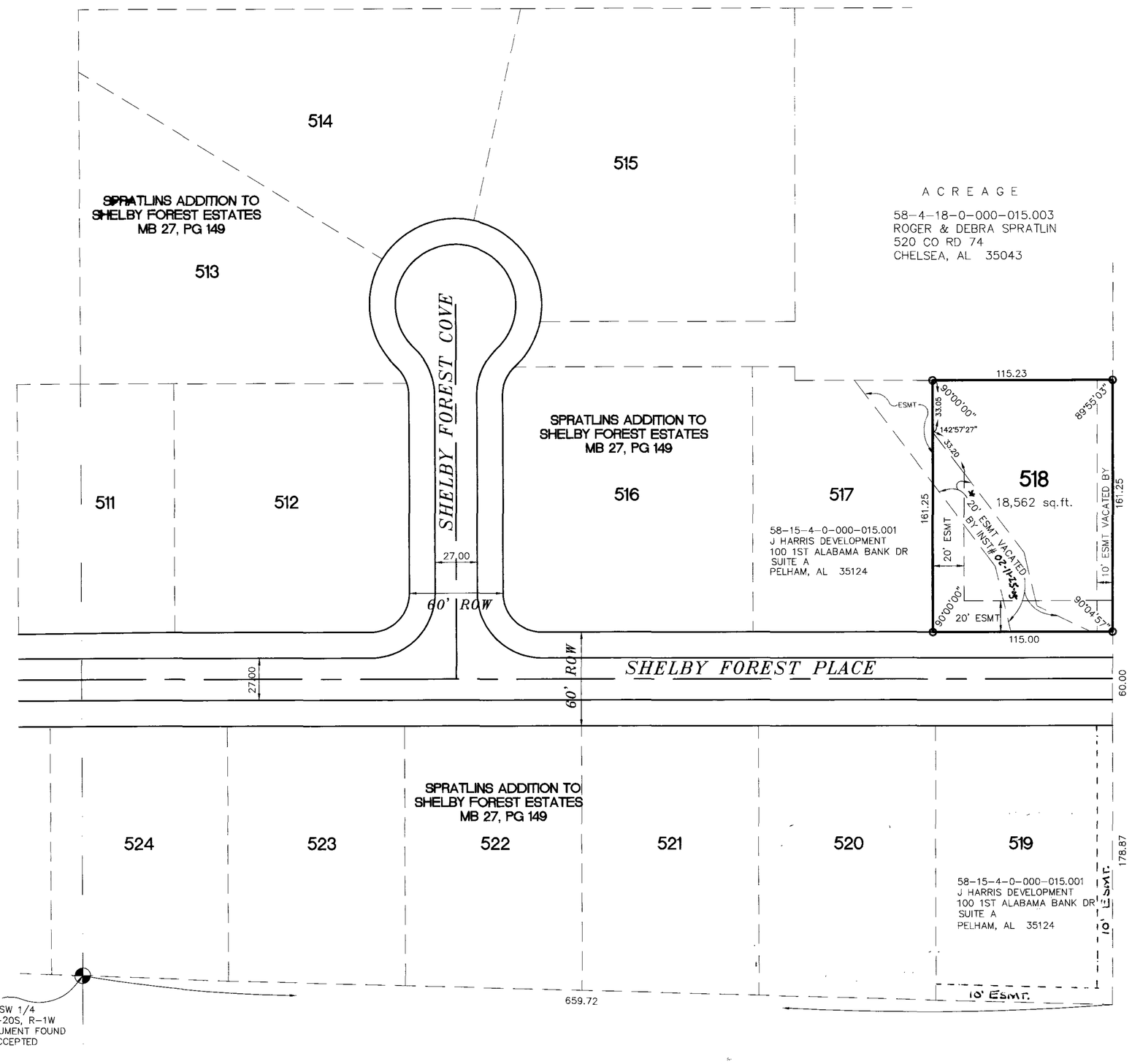
AS RECORDED IN MAP BOOK 27, PAGE 144

A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA

VICINITY MAP



(NOT TO SCALE)



PREPARED FOR:
J. HARRIS DEV. CORP.
100 ALABAMA BANK DRIVE
SUITE A
PELHAM, AL 35124

PREPARED BY:
R.C. FARMER & ASSOC., INC.
246 YEAGER PARKWAY
PELHAM, AL 35124
(205) 664-2566

MORTGAGE HELD BY:
NEW SOUTH FEDERAL SAVINGS BANK
510 LORNA SQUARE
BIRMINHAM, AL 35126

STATE OF ALABAMA
SHELBY COUNTY
OCTOBER 8, 2002

The undersigned, Donald W. Wheeler, Registered Land Surveyor, State of Alabama, and J. Harris Development Corporation, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as, FINAL PLAT OF A RESURVEY OF LOT 518 OF SPRATLIN'S ADDITION TO SHELBY FOREST ESTATES, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot line and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owner also certifies that they are the owner of said lands and that the same is not subject to any mortgage except a mortgage held by New South Federal Savings Bank. I further state that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

In witness thereof, said surveyor executed these presents this 25th day of October, 2002.

By: Donald W. Wheeler Date 10-25-02
Donald W. Wheeler
Ala Reg No 23340

ALABAMA REGISTERED No. 23340 PROFESSIONAL LAND SURVEYOR DONALD WADE WHEELER

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Donald W. Wheeler, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.
Given under my hand and seal this the 25th day of October, 2002.

Notary Public

By: Jack Harris Date 12-12-02
Jack Harris, member
J. Harris Development Corporation

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Jack Harris, whose name is signed to the foregoing certificate as member of J. Harris Development Corporation, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 13 day of December, 2002.

Notary Public

By: Loan Officer Date 12-13-02
New South Federal Savings Bank

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, _____, whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 13 day of December, 2002.

Notary Public

Shelby County Engineer Date 1/15/2003

Shelby County Planning Commission Date 1/16/2003

Fire ~~Marshal~~ Chief Date 12/19/02

Shelby County Health Department Date 12-19-02

FOR RECORDING PURPOSES ONLY

NOTES:

1. ALL EASEMENTS ARE FOR UTILITY AND DRAINAGE PURPOSES AND SHALL PROVIDE FOR NEEDS BOTH WITHIN AND WITHOUT THIS SUBDIVISION.
2. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
3. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
4. SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.
5. THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAPS PANEL #010191 0075 B , DATED SEPTEMBER 16, 1982.
6. DRIVEWAYS SHALL BE RESTRICTED TO THE LOCATIONS SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAYS. CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 669-3880 TO OBTAIN ACCESS PERMIT.
7. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION..

RESOLUTION: Be it resolved by Shelby County Commission that the assent of the body be, and the same hereby is, given to the dedication of the public grounds and easements as shown on plat or map of FINAL PLAT OF A RESURVEY OF LOT 518 OF SPRATLIN'S ADDITION TO SHELBY FOREST ESTATES, which said plat or map is certified to have been made by Donald W. Wheeler, as surveyor, at the instance of Jack Harris as a member of J. Harris Development Corporation, Owner, and has been exhibited to this Commission, said plat or map being further identified by a recital of the approval of this Commission, signed by _____ County Clerk of even date herewith.

DATE: _____

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

* 20' ESM'T VACATED BY RESOLUTION # 02-11-25-05

2003010000036970 Page 1 of 1
Shelby Cty Judge of Probate, AL
01/21/2003 08:03:00 FILED/CERTIFIED