QUITCLAIM DEED

COUNTY OF SHELBY

STATE OF ALABAMA	
KNOW ALL MEN BY THESE PRESENTS,	That for and in consideration of the sum of
Four Thousand Eight Hundred Sixty Five and	d 00/100 Dollars
in hand paid to the undersigned by Southmar. Restaurant Investors, L.L.P.	k Properties, L.L.C. and Interstate
at the direction of the Grantee, the receipt wh	ereof is hereby acknowledged, the
undersigned Shelby County, Alak	oama, a political subdivision of the State of Alabama
hereby remises, releases, quit claims, grants,	sells, and conveys to Home Depot U.S.A.,
Inc. a Delaware Corporation (herein called G	rantee), all right, title, interest and
claim in or to the following described real est	tate, situated in Shelby County, AL, to wit:
See Attached	Exhibit A (2 Pages)
TO HAVE AND TO HOLD to said GRANT	EE forever.
Given under my hand and seal, thisd	ay of JANUARY, 2003.
Witnesses: By 100 By 100 Resolution of	purement to County Communications Apriled on Dec. 23, 2002 (SEAL)
	(SEAL)
STATE OF ALABAMA	
COUNTY OF SHELBY	
to me acknowledged before me on this day.	ing conveyance, and whoisknown that, being informed of the contents of the
conveyance executed the same working and with full authority, executed the Given under my hand and official seal this	ilwanthe same hears days he, as such County Actorn he same voluntarily for and as the act of Shelby day of January 2002 County, Alabama. Notary Public
This instrument was prepared by:	my Commission expires: 01-19-04.

EXHIBIT "A" PAGE 1 OF Z

PARCEL "B"

STATE OF ALABAMA SHELBY COUNTY

Commence at the Northwest Corner of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama; thence S87*46'0"E a distance of 1669.02"; thence S18°40'0"W a distance of 190.46'; thence S11°40'0"W a distance of 369.40'; thence N 81°15'0"E a distance of 37.50'; thence S 14°37'0"W a distance of 75.00'; thence N81°15'0"E a distance of 326.28' to a point lying on the Westerly Right-of-Way Line of Shelby County Highway #33 (80' Right-of-Way); thence S12°43'0"W, along said Right-of-Way Line a distance of 41.58'; thence S14°35'24"W, along said Right-of-Way Line a distance of 136.71'; thence S14°26'26'W, along said Right-of-Way Line a distance of 134.61'; thence S16°53'24"W, along said Right-of-Way Line a distance of 11.59'; thence S16'43"24"W, along said Right-of-Way Line a distance of 732.86' to the beginning of a curve to the right having a radius of 791.34', a central angle of 3"14'03", being subtended by a chord which bears S18°35'2"W, a chord distance of 44.66"; thence along the arc of said curve and along said Right-of-Way Line a distance of 44.67'; thence continue along arc of said curve through a central angle 7°49'05", a chord bearing S24°6'35"W, a chord distance of 107.89', along said Right-of-Way Line a distance of 107.98' to the intersection of said Right-of-Way Line and the northerly Right-of-Way Line of Shelby County Highway #52 (Right-of-Way Varies); thence, leaving said Right-of-Way Line of Shelby County Highway #33 and along said Right-of-Way Line of Shelby County Highway #52, N73°8'32"W, along said Right-of-Way Line a distance of 66.81"; thence N14°32'22"E, along said Right-of-Way Line a distance of 59.90"; thence N73°20'32"W, along said Right-of-Way Line a distance of 49.43' to the beginning of a curve to the right having a radius of 663.94', a central angle of 14°15'11", and subtended by a chord which bears N65°26'24"W, a chord distance of 164.74"; thence along said Right-of-Way Line a distance of 165.16' to the POINT OF BEGINNING; thence continue along the arc of said curve through a central angle of 8°17'39", having a chord bearing of N54°9'59"W, a chord distance of 96.03'; thence along the arc of said curve and along said Right-of-Way Line a distance of 96.11'; thence S39°58'50"W, along said Right-of-Way Line a distance of 11.30' to the beginning of a non tangent curve to the left having a radius of 800.00', a central angle of 6°59'14", and being subtended by a chord which bears S60°48'16"E, a chord distance of 97.50'; thence along the arc of said curve a distance of 97.56' to the POINT OF BEGINNING. Containing 526 sq. ft., more or less.

EXHIBIT "A" PAGE 2 of 2



