Recording Requested By: TRUSTMARK NATIONAL BANK

20030109000018480 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/09/2003 09:43:00 FILED/CERTIFIED

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

## DISCHARGE OF MORTGAGE

Trustmark National Bank #:0000763722 "PATE" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 07/31/1997, made and executed by
RANDALL J PATE AND JEAN PATE, HIS WIFE to secure payment of the principal sum of
\$52,000.00 plus interest, originally to THE MORTGAGE CONNECTION, in the County
of SHELBY and the State of ALABAMA, Recorded 08/08/1997 as Instrument No.
1997-25155 is now Paid and Satisfied, and is therefore discharged.

-Assigned by THE MORTGAGE CONNECTION TO TRUSTMARK NATIONAL BANK Recorded 08/08/1997 as Instrument No. 1997-25156

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank On December 27, 2002

RICHARD D. MILLER, FIRST VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON December 27, 2002, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared RICHARD D. MILLER, FIRST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) after executed the instrument.

VIRGINIA ANN SPRINKLE/ Notary Expires: 10/1/9/2/006

(This area for notarial seal)

\* Document Prepared By: \_\_\_\_\_\_

, P.O. Box 522, Jackson, MS 39205 6

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