

THIS INSTRUMENT PREPARED BY: (Name) Felicia Redd for J. Jeff Schneider  
Birmingham Real Estate Banking  
Compass Bank  
(Address) 15 South 20<sup>th</sup> Street  
Birmingham, Alabama 35233

State of Alabama )

**PARTIAL RELEASE OF RECORD LIEN**

County of Shelby )

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a coproration, does hereby  
release from the lien of that certain mortgage executed by Greystone Cove, LLC. On May 18,  
1998, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby  
County, Alabama, in Instrument Number 1998-18414 Page Number \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book Number \_\_\_\_\_  
Page Number \_\_\_\_\_), the following described property and none other:

Lot 53, according to the Survey of The Cove of Greystone, Phase II, as recorded in Map Book 29,  
Pages 136 A & B, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in ful force and effect with respect to the other property covered  
thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this  
31<sup>st</sup> Day of December, 2002.

Compass Bank  
By: \_\_\_\_\_  
Its: Vice President

State of Alabama )

County of Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. Jeff  
Schneider whose name as Vice President of Compass Bank, a coproration, is signed to the  
forgoing instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 31<sup>st</sup> day of December, 2002.

Notary Public

MY COMMISSION EXPIRES AUGUST 15, 2008