

This Document Prepared By:

M JOHNSON
HomeSide Lending
P.O. Box 47524
San Antonio, TX 78265-7524

20030107000012890 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/07/2003 09:05:00 FILED/CERTIFIED

RECORD AND RETURN TO:

JONATHAN D MAY
LESLEY J MAY
242 CHADWICK LN
HELENA AL 35080-3136

R E L E A S E O F L I E N

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

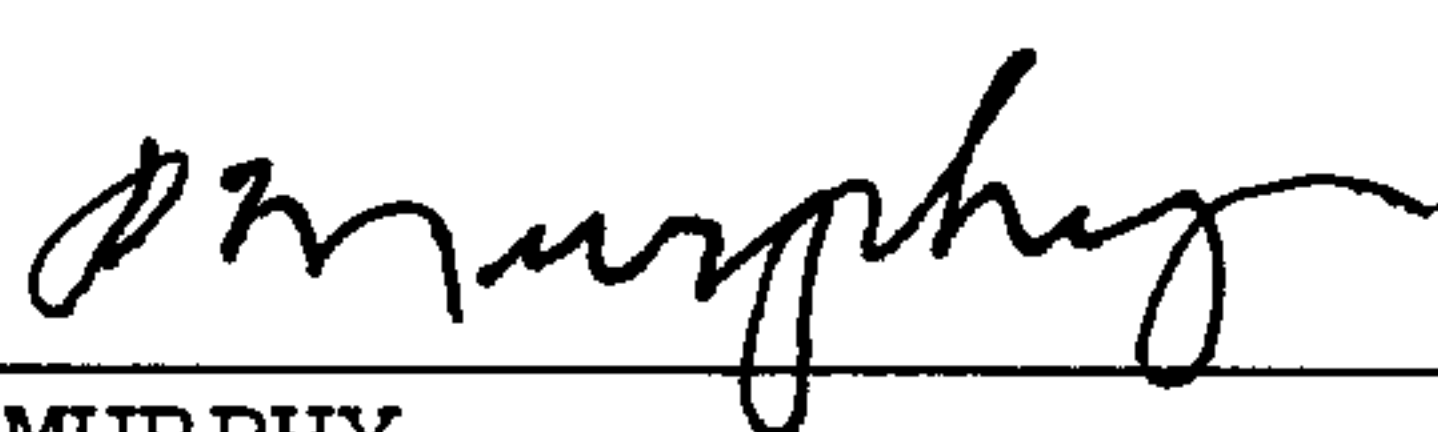
THAT THE UNDERSIGNED, of the County of Bexar, State of Texas,
the present legal and equitable Owner and Holder of that one
certain Promissory Note in the original principal sum of
\$135800.00, dated APRIL 13TH, 2001, and executed by
JONATHAN D. MAY AND LESLEY J. MAY, HUSBAND AND
WIFE
payable to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
more fully described in a Mortgage, duly recorded in Instrument
No. 2001-14509, Mortgage Book, Page, of the Mortgage
records of SHELBY County, ALABAMA; said Note
being secured by the therein described lien.


FOR AND IN CONSIDERATION of the full and final payment of said
Note, the receipt of which is hereby acknowledged, have released
and discharged, and by these presents do hereby release and
discharge, the above described property from all liens held by
the undersigned securing said Note.

Executed this December 31, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS)

Attest:


P MURPHY
ASSISTANT SECRETARY

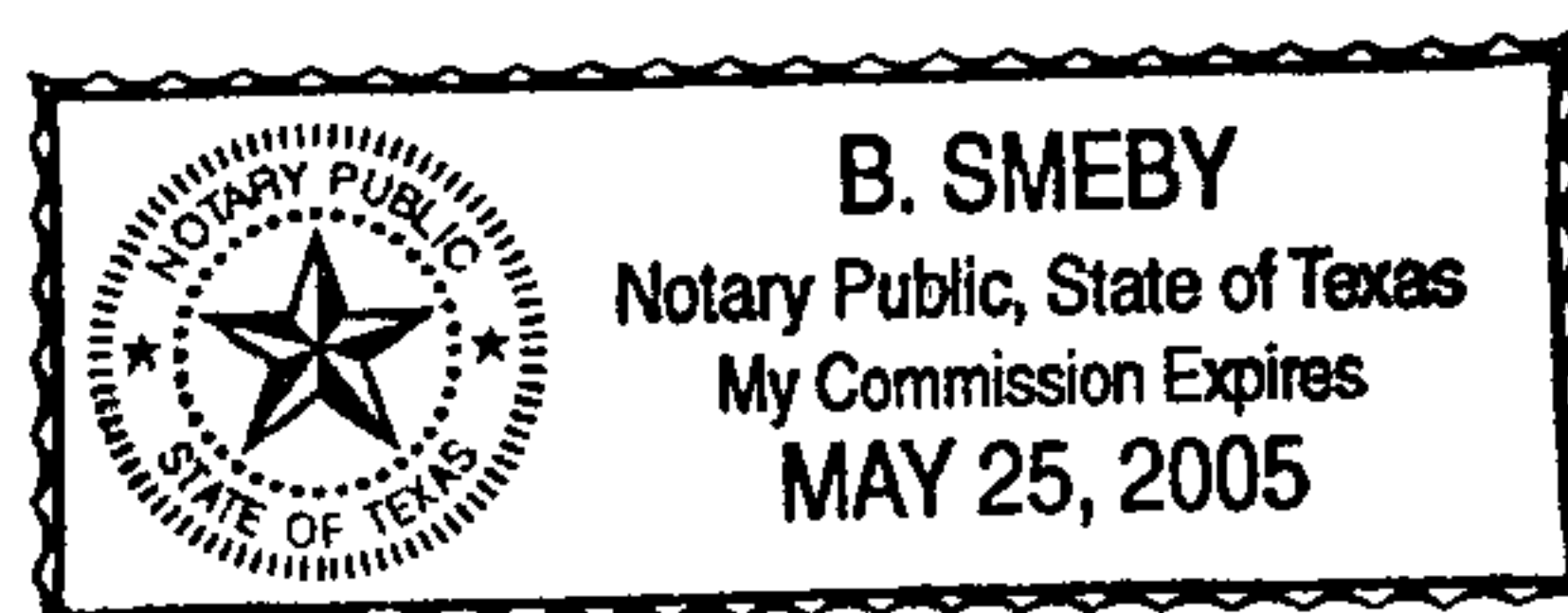
By 
B. SANTELLAN
VICE PRESIDENT

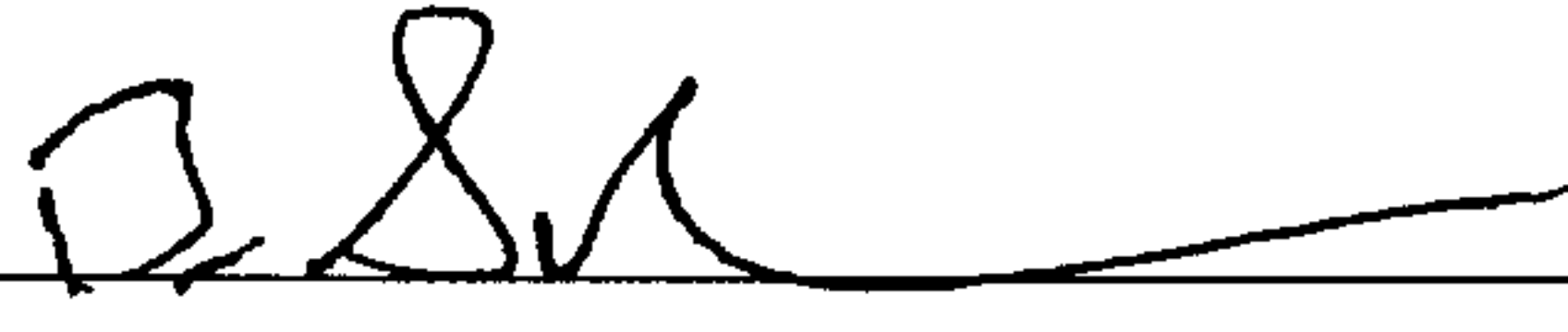
STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally
appeared B. SANTELLAN, VICE PRESIDENT,
and P MURPHY, ASSISTANT SECRETARY of
Mortgage Electronic Registration Systems,
Inc. (MERS) known to
me to be the persons whose names are subscribed on the foregoing
instrument, and acknowledged to me that they executed the same
for the purpose and consideration therein expressed, in the
capacity therein stated and as the act and deed of said
Corporation.

Given under my hand and seal of office on December 31, 2002.




Notary Public

Inv. Pool: E05-315
Loan Number: 13846853
PIF - PFAL
JOHNMA 3393527NOV02

Inv. Number: 1676797225
PFDT: 02-11-26
MIN No.: 100022600001818805