

**SEND TAX NOTICE TO:**


(Name) James F. Refield

(Address) 1492 Fulton Lake Road  
Alabaster, Alabama 35203

**This instrument was prepared by**

(Name) Bryant A. Whitmire, Jr.

(Address) 215 Richard Arrington, Jr. Blvd. N., Suite 501,  
Birmingham, Alabama 35203

  
20030103000006870 Pg 1/3 27.00  
Shelby Cnty Judge of Probate, AL  
01/03/2003 14:41:00 FILED/CERTIFIED

**Form 1-1-27 Rev. 1-66**

**WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama**

**STATE OF ALABAMA**

**PRESENTS:**

SHELBY County

} **COUNTY KNOW ALL MEN BY THESE**

**That in consideration of** One Dollar (\$1.00) and other valuable  
considerations including land in North Carolina

**to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the**  
**receipt whereof is acknowledged, I or we,** Joy R. Kwapien, a married women

**(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto**  
James f. Redfield, a married man

**(herein referred to as grantee, whether one or more), the following described real estate,**  
**situated in** Shelby **County, Alabama, to-wit:**

**PARCEL I**

A parcel of land situated in the North one-half of the Northeast quarter of Section 6, Township 21 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Northwest corner of the Northwest one-quarter of the Northeast one-quarter of said Section and run in an Easterly direction along the North line for a distance of 2661.05 feet to the Northeast corner of said Section 6; thence turn an interior angle of 93 degrees 45 minutes 23 seconds to the left and run in a Southerly direction along the East line of said Section for a distance of 1328.45 feet to the Southeast corner of the Northeast one-quarter of the Northeast one-quarter of said Section 6; thence turn an interior angle of 85 degrees 53 minutes 43 seconds to the left and run in a Westerly direction along the South line of said quarter-quarter for a distance of 2669.38 feet to the Southwest corner of the Northwest one-quarter of the Northeast one-quarter of said Section 6; thence turn an interior angle of 93 degrees 47 minutes 25 seconds to the left and run in a Northerly

direction along the West line of said quarter-quarter for a distance of 1311.73 feet to the POINT OF BEGINNING. Said parcel contains 3,510,657 square feet or 80.59 acres more or less.

#### **PARCEL II**

A parcel of land situated in the South half of the Northeast quarter and the North half of the Southeast quarter of Section 6, Township 21 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southwest corner of the Northwest one-quarter of the Southeast one quarter of said Section 6 and run in a Northerly direction along the West line of said quarter-quarter for a distance of 2623.46 feet to the Northwest corner of the Southwest one-quarter of the Northeast one-quarter of said Section 6; thence turn on interior angle of 86 degrees 12 minutes 35 seconds to the left and run in an Easterly direction along the North line for a distance of 2669.38 feet to the Northeast corner of the Southeast one-quarter of the Northeast one quarter of said Section 6; thence turn an interior angle of 94 degrees 06 minutes 17 seconds to the left and run in a Southerly direction along the East line of said Section 6 for a distance of 2656.90 feet to the Southeast corner of the Northeast one-quarter of the Southeast one-quarter of said section 6; thence turn an interior angle of 85 degrees 12 minutes 18 seconds to the left and run in a Westerly direction along the South line for a distance of 2686.32 feet to the POINT OF BEGINNING. Said parcel contains 7049,994 square feet or 161.85 acres more or less.

#### **PARCEL III**

SW 1/4 of Section 6, Township 21 South Range 2 West SE 1/4 of NW 1/4, Section 6, Township 21 South, Range 2 West SW 1/4 of SE 1/4, Section 6, Township 21 South, Range 2 West N 1/2 of SE 1/4 of SE 1/4, Section 6, Township 21 South, Range 2 West.

Also the N 1/2 of the NW 1/4 of Section 7, Township 21 South, Range 2 West W 1/2 of NW 1/4 of NE 1/4, Section 7, Township 21, Range 2 West. LESS AND EXCEPT a parcel of land 250 feet by 300 feet owned by American Telephone & Telegraph Company along the westerly portion of the land, the same lying partly in Section 6 and partly in Section 7, all in Township 21 South, Range 2 West.

Also except a small strip of land along the West boundary of the NW 1/4 of NW 1/4 of Section 7, Township 21 South, Range 2 West.

Joy Kawpien reserves a life interest in the cabin located on Cleddy Lake.

THIS IS NOT THE HOMEPLACE OF THE GRANTOR!

**TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.**

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above: that I (we) have a good right to sell and convey the same as aforesaid: that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, \_\_\_\_\_ have hereunto set her hands(s) and seal(s), this 3 day of June, 2003.

\_\_\_\_\_(Seal) Joy R. Kawpien (Seal)  
 \_\_\_\_\_(Seal) \_\_\_\_\_(Seal)  
 \_\_\_\_\_(Seal) \_\_\_\_\_(Seal)

STATE OF ALABAMA COUNTY }  
 JEFFERSON COUNTY }

General Acknowledgment

I, Bryant A. Whitmire, Jr., a Notary Public in and for said County, in said State, hereby certify that Joy R. Kawpien, a married women whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 day of June A. D., 2003.

Bryant A. Whitmire, Jr.  
 Notary Public  
 Bryant A. Whitmire, Jr.

**NOTARY PUBLIC  
 BRYANT A. WHITMIRE, JR.  
 ALABAMA STATE AT LARGE**