## 200301020000001520 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 01/02/2003 10:02:00 FILED/CERTIFIED

## ASSIGNMENT OF MORTGAGE

MIN: 10002126003122105-7	MERS Phone: 1-888-679-6377
and transfers to Mortgage Electronic Registrate 2026, its successors and assigns, as nominee for title and interest in and to a certain mortgage date of 20TH. day of DECEMBER, A.D.	age Corporation, its successors and assigns, hereby assigns ion Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-or U.S. Bank N.A., its successors and assigns, all its right, ge executed by TRACIE P. CRANMER, MARRIED  to Hamilton Mortgage Corporation and bearing the day of SHELBY  ffice of the Recorded of SHELBY  at Page(s) 2002 00001570
WILSONVILLE, ALABAMA 35186 ATTEST:  By:	A.D. 2002  AMILTON MORTGAGE CORPORATION  Anita L. O'Neal, Executive Vice President
STATE OF ALABAMA) COUNTY OF JEFFERSON) SS:	
Appeared Anita L. O'Neal, to me known, who President of Hamilton Mortgage Corporation, corporation.	A.D. 2002 , before me, a Notary Public, personally being duly sworn, did say that she is the Executive Vice and that said instrument was signed on behalf of said tary Public Anita L. Seidenfaden Commission Expires: 3/24/2004

Address of Preparer:

U.S. Bank N.A.

Attn: Wholesale Final Doc CN-KY-MCWH

4801 Frederica Street

Owensboro, KY 42301