

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
Midland Mortgage Co. (MID)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

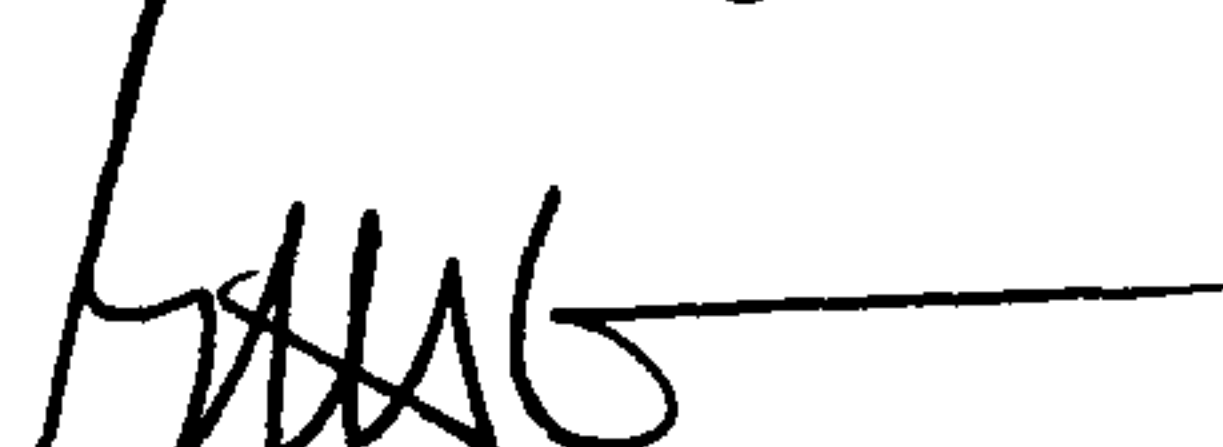
Loan #: 0046667094 LPS #: 861972 Bin #: 11-12-02HJ2

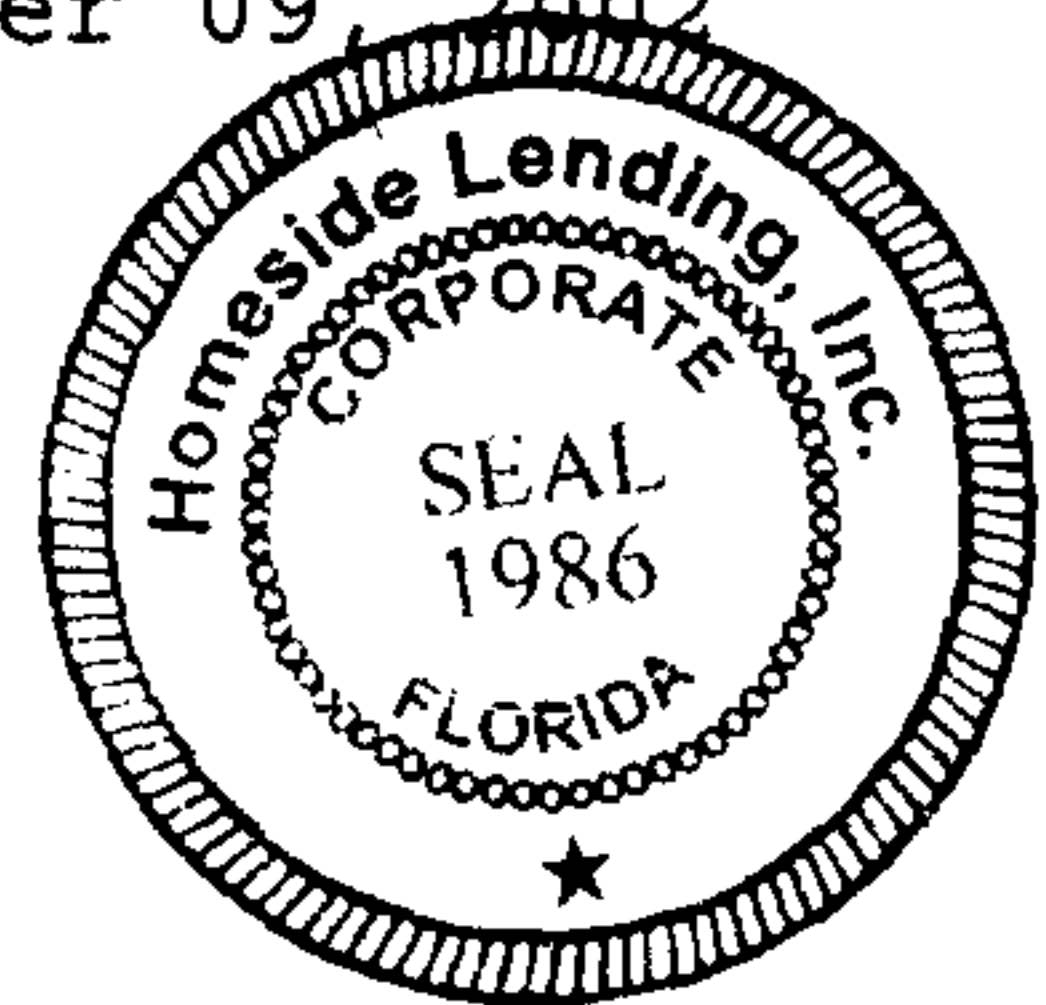
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ERNEST CROCKER, MARRIED AND JAMIE CROCKER, MARRIED to MORTGAGESOUTH, L. L. C. dated 3/16/00 and recorded on: 3/21/00 as Instrument #: 2000-08918 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 218 CAMBRIN RDG TRL, PELHAM, AL 35124

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, December 09, 2002
Homeside Lending, Inc., , as Mortgagee

BY 
Bette Garver, Vice President, for above Mortgagee

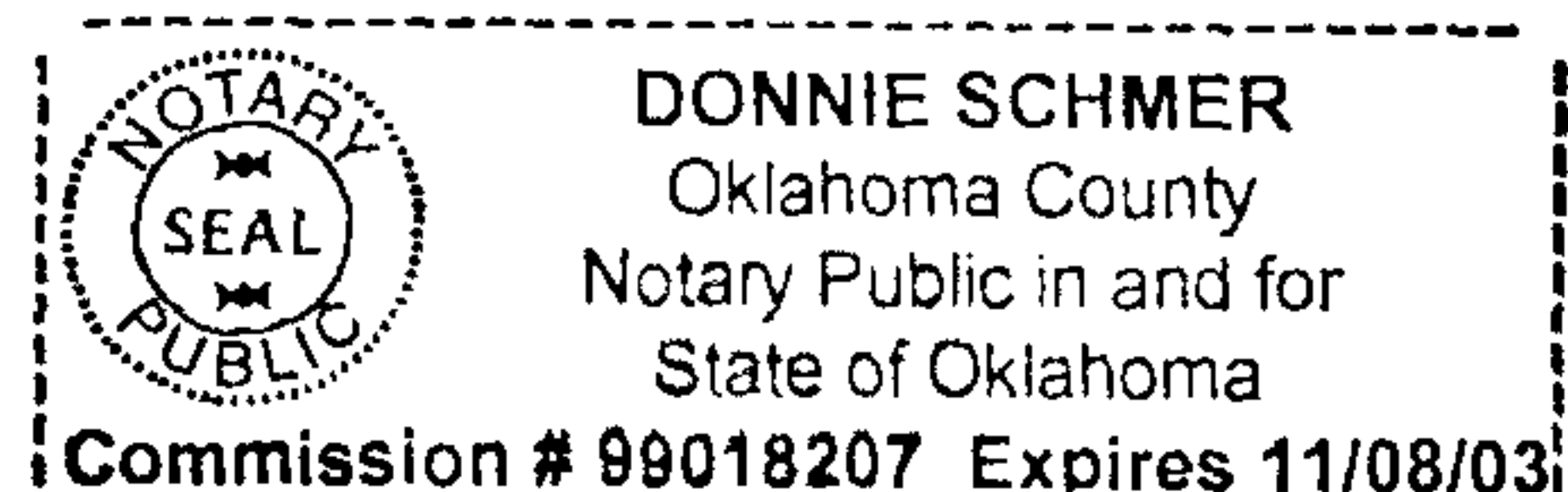


STATE OF OK
COUNTY OF Oklahoma
On December 09, 2002 before me, Donnie Schmer, a Notary Public in and for Oklahoma County in the State of OK, personally appeared Bette Garver, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.


Donnie Schmer
Notary Public

Commission Expires: 11/8/03

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #:)
11/25/02



11/30/02

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