

ASSIGNMENT OF MORTGAGE

20021230000649300 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
12/30/2002 08:30:00 FILED/CERTIFIED

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to Washington Mutual Bank, FA as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

WALTER DAVID DICKSON, JR AND JENNIFER GAY DICKSON, HUSBAND AND WIFE

to Southeastern Mortgage of Alabama, L.L.C., dated DECEMBER 18, 2002 and in the amount of \$229,000.00 and recorded in Volume 20021230000649290, Page of the records of the Probate Court of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by the instrument aforesaid.

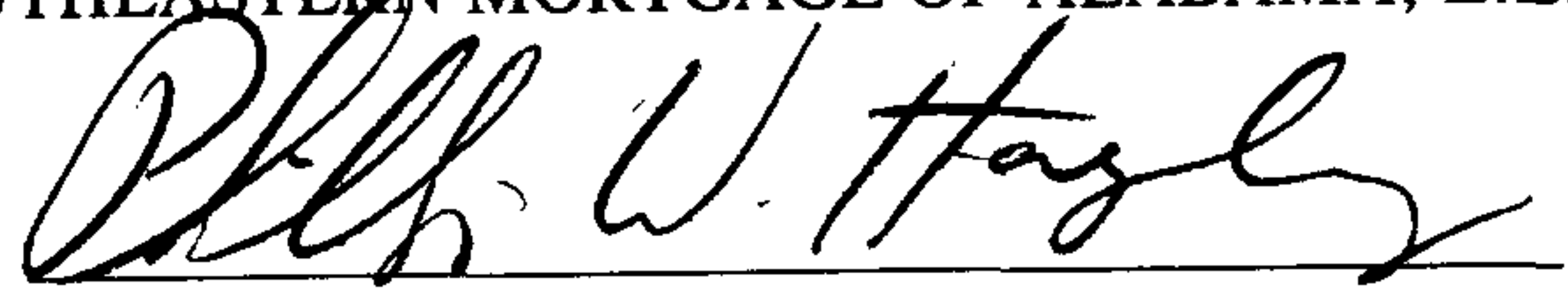
The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on DECEMBER 18, 2002.

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY:



Its:

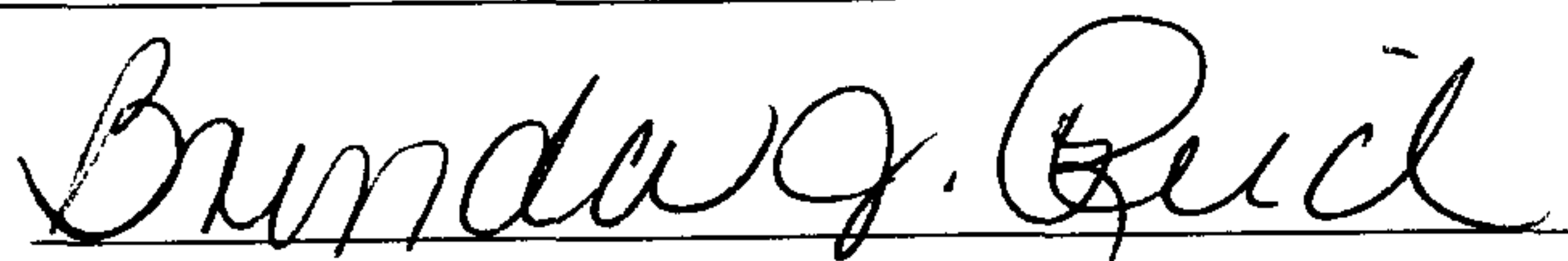
Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Phillip W. Hayley whose name as Vice President of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal on DECEMBER 18, 2002.



NOTARY PUBLIC

My commission expires: October 21, 2005



Loan No: 609797774  
Borrower: WALTER DAVID DICKSON JR.

Data ID: 318

## LEGAL DESCRIPTION

**A parcel of land situated in the SW ¼ of the SW ¼ of Section 22, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:**

**Commence at a 3" capped iron found accepted to be the Southwest corner of said Section 22; thence run North along the West line of said Section 22 for a distance of 668.06 feet to an iron pin set at the Northwest corner of said quarter-quarter-quarter section ; thence turn an angle to the right of 89 degrees, 00 minutes, 24 seconds and run in an Easterly direction along the North line of said quarter-quarter-quarter section for a distance of 314.24 feet to an iron pin set at the point of beginning; thence continue along last stated course for a distance of 350.00 feet to an iron pin set at the Northeast corner of said quarter-quarter-quarter section; thence turn an angle to the right of 90 degrees, 56 minutes, 15 seconds and run in a Southerly direction along the East line of said quarter-quarter-quarter section for a distance of 260.00 feet to an iron pin set; thence turn an angle to the right of 89 degrees, 03 minutes, 45 seconds and run in a Westerly direction for a distance of 350.00 feet to an iron pin set; thence turn an angle to the right of 90 degrees, 56 minutes, 15 seconds and run in a Northerly direction for a distance of 260.00 feet to the point of beginning. Said parcel containing 2.09 acres, more or less.**

**Also those certain permanent, perpetual and non-exclusive easements more particularly described in Instrument No. 1999-12253; Instrument No. 1998-13769 and instrument No. 1999-12254.**

*W. D. Dickson*  
2.3.02