20021227000648590 Pg 1/1 11.00 20021227000648590 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 12/27/2002 15:23:00 FILED/CERTIFIED

## STATE OF ALABAMA)

## FULL SATISFACTION OF RECORDED LIEN

Stelling COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT	
and the second of the indebtedness secured by that certain	
(Real Property) (Personal Property) mortgage executed by <u>Robert Mark McKeard</u> which said mortgage was recorded in the office of the Judge of Probate of County, Alabama, in Mortgage and the	<u>_</u>
Just McKemid which spid mortgage was recorded in the office of	
the Judge of Probate of County, Alabama, in Mortgage	
Book No. 2000, Page No. 439./10, dated 11-22-00, and the	
undersigned does further hereby release and satisfy said mortgage.	

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION. has caused these presents to be executed this the 26 day of Openin, 2002.

APCO EMPLOYEES OREDIT UNION

MICHAEL R. JAMES, LOAN OFFICES

STATE OF ALABAMA)

CORPORATE ACKNOWINGDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Michael R. James whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the  $\frac{\partial \phi}{\partial t}$  day of  $\frac{\partial ECEMBER_{2002}}{\partial t}$  .

My commissions expires:

NOTARY PUBLIC

This Instrument prepared by:

11-11-2005

Danna Horne APCO EMPLOYEES CREDIT UNION 1608 7th Avenue North Birmingham, AL 35203