STATE OF ALABAMA)

SHELBY

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, | ·- | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| OF BIRMINGHAM , acknowled | | | | | | |
| (Real Property) (Personelix Receipenty) mortgage | execute | a by | <u> </u> | | · | |
| WATERFORD, L. L. C. | | • | | CITTET TOST | | |
| which said mortgage was recorded in the offic | e of the | Judge of I | Probate Court of | SHELBY Legisley SHELBY Co | unty, Alabama, | |
| inBook No2002, 1 | Page No. | 07975 | , (and assign | ed to | ······································ | |
| inBook No, Page_ | • ———————————————————————————————————— | ,) and t | he undersigned | does further | hereby release | |
| and satisfy said mortgage. | | | | • | | |
| | | | | | | |
| LOT 351, ACCORDING TO THE SURVEY OF VIN MAP BOOK 27, PAGE 100, IN THE PROPERTY. | | | | | D | |
| | | | 200 Sh | 021226000645030 elby Cnty Judge /26/2002 15:23:0 | Pg 1/1 11.00 | |
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| In Witness Whereof, the undersigned, N | ATIONAL | BANK OF | COMMERCE OF | BIRMINGHAM | | |
| has caused these presents to be executed this | | | | | 20 02 | |
| 1100 Catagod Direct Presentes to be executed thing | | uay UI | | | _, ZU <u></u> . | |
| | | | NATIONAL BANK OF COMMERCE OF BIRMINGHAM | | | |
| | | BY: | Janete) | Helley) | | |
| | | ITS | C. HOUSTON G Vice Preside | nt / | | |
| STATE OF ALABAMA) | | | | | | |
| JEFFERSON COUNTY | | | • | | | |
| I, the undersigned Notary Public, in and for | cold Coun | tu in cold (| State hereby cort | (for that | | |
| C. HOUSTON CILIFORY | whose w | ama las | Vice Presid | ent | | |
| tional Bank of Commerce of Birminsporation this day that, being informed of the contents of the same voluntarily (for and as the act of said corporation) | instrume | ed to the fat, he (as s | foregoing instrum such officer and w | ent, acknowledg vith full authori | ty,) executed the | |
| Given under my hand and Official seal this | <u> 29TH</u> | day of | NOVEMBER | | ,20 <u>02</u> | |
| THIS INSTRUMENT WAS PREPARED BY | | | Mancy | _00 | . > | |
| Bloren Canall | • | | Rotary Public | - Car | | |
| NATIONAL BANK OF COMMERCE OF BIRMINGHAN P.O. BOX 10686 | 4 | • | MOTTARY 19. BLAC | | | |
| BIRMINGHAM, AL 35202-0686 | | | | STATE OF ALABAMA ON EXPERISOR STATE | AT LARGE 16, 2002 | |
| LN #_3410021 | | | | The Distriction of the Districti | A STATE OF THE STA | |