

STATE OF ALABAMA) COUNTY) SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value the hereinafter particularly described property from the lien. GARDNER BUILDERS, INC.	of that certain mortgage executed by
and recorded in the Probate Office of SHELBY Real Volume 20020823000402520 Page	County, Alabama, in and for such
consideration, the receipt of which is hereby acknowledged the rights, title and interest in and to the following described County, Alabama, to wit:	
LOT(S) 69 , ACCORDING TO THE 5, AS RECORDED IN MAP BOOK 29 PAGE 148, I PROBATE OF SHELBY COUNTY, ALABAMA.	IE SURVEY OF CAMDEN COVE, SECTOR IN THE OFFICE OF THE JUDGE OF
But it is expressly understood and agreed that this release slate lien of said mortgage as to the remainder of the property undersigned is now the owner of said mortgage and all of the	described in and secured by said mortgage. The
IN TESTIMONY WHEREOF, the undersigned has caused Officer who is thereunto duly authorized on this the	
ΝΛΤΙΟΝΛΙ ΒΥ	L BANK OF COMMERCE OF BIRMINGHAM, a National Banking Association S S S S S S S S S S S S S S S S S S S
	G. E. GIATTINA
STATE OF ALABAMA) JEFFERSON COUNTY)	SENIOR VICE PRESIDENT
I, the undersigned, a Notary Public in and for said County G. E. GIATTINA	y in said State, hereby certify that whose
name as <u>SENIOR VICE PRESIDENT</u> Commerce, a national banking association, is signed to the acknowledged before me on this day that, being informed Officer, and with full authority, executed the same volunta	e foregoing instrument, and who is known to me of the contents of the instrument, he, as such
Given under my hand and official scal this 17TH 2002	day of DECEMBER
THIS INSTRUMENT WAS PREPARED BY	Lay N. Ty
NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O. BOX 10686	NOTARY DUBLIC
BIRMINGHAM, AL 35202-0868	

LN # 3416437