

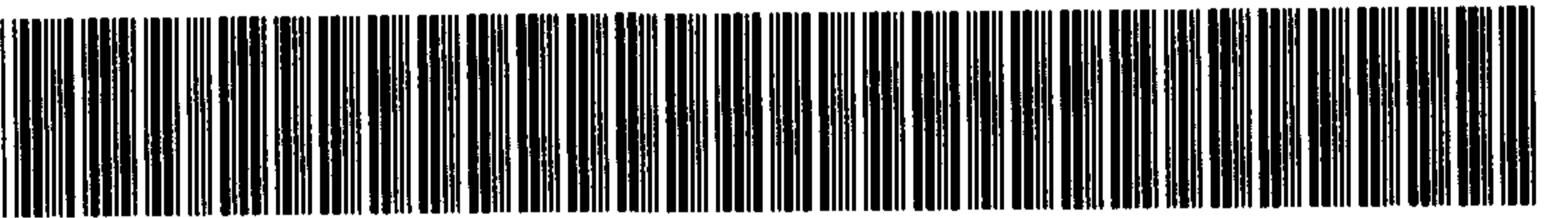
WHEN RECORDED MAIL TO:
REGIONS BANK
COLUMBIANA
P.O. BOX 946
21325 HWY 25
COLUMBIANA, AL 35051

029-0726702-0001

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE



DOC48000000007267020001000000

THIS MODIFICATION OF MORTGAGE dated November 22, 2002, is made and executed between ROBERT G KINZER and NANCY C KINZER, whose address is 170 WAKOTA TRL, WILSONVILLE, AL 35186-7742 (referred to below as "Grantor") and REGIONS BANK, whose address is P.O. BOX 946, 21325 HWY 25, COLUMBIANA, AL 35051 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 26, 2002 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded on 07/30/2002 in Instrument #2002073000035.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

See attached Exhibit A

The Real Property or its address is commonly known as 12335 Highway 42, Shelby, AL 35186.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Principal Increase from \$175,000.00 to \$184,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 22, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

This Modification of Mortgage prepared by:

Name: LOUISE HOLLAND Address: P.O. BOX 946

City, State, ZIP: COLUMBIANA, AL 35051

Loan No: 07267020001

MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT			
STATE OF Alabama	}		
COUNTY OF SHULD) SS)		
I, the undersigned authority, a Notary Public in and for said whose names are signed to the foregoing instrument, and the contents of said Modification, they executed the same	who are known to me, ackr voluntarily on the day the sar	nowledged before me on this day that, being informed me bears date.	ER, l of
Given under my hand and official seal this	-	Hadp Hunoti	
MY COMMISSION EXPIRES My commission expires		Notary Public	
LENDER ACKNOWLEDGMENT			
•.			
STATE OF)		
·) SS		
COUNTY OF)		
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing and who is known to me, acknowledged			
before me on this day that, being informed of the contervoluntarily for and as the act of said corporation.	nts of said , he or she, as s	such officer and with full authority, executed the sai	me
Given under my hand and official seal this	day of	, 20	
		Notary Public	
My commission expires			

LASER PRO Lending, Ver. 5.20.20.002 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - AL c:\APPS\LPWIN\CFI\LPL\G201.FC TR-003910117425 PR-CR02

20021226000642900 Pg 3/3 30.50 Shelby Cnty Judge of Probate, AL 12/26/2002 11:10:00 FILED/CERTIFIED

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the NW corner of the SE 1/4 of the SW 1/4 of Section 8, Township 22 South, Range 1 East; thence run Easterly along the north line thereof for 599.34 feet to the Point of Beginning; thence continue last described course for 156.0 feet; thence 78 degrees 39 minutes right run Southeasterly for 595.75 feet to the north R/W line of Shelby County Highway 42; thence 88 degrees 58 minutes 47 seconds right to chord of a curve concaved left (having a radius of 1206.88 and a central of 7 degrees 15 minutes 48 seconds); thence run Southwesterly along said curve and R/W for 152.89 feet; thence 91 degrees 00 minutes 45 seconds right run Northwesterly for 629.21 feet to the Point of Beginning.
According to the survey of Thomas E. Simmons, LS# 12945, dated May 26, 1995.