

This Document Prepared By:

S GATLING  
HomeSide Lending  
P.O. Box 47524  
San Antonio, TX 78265-7524

20021226000641920 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
12/26/2002 09:21:00 FILED/CERTIFIED

RECORD AND RETURN TO:

BARBARA H FATTIBENE  
5228 VALLEYBROOK CIR  
BIRMINGHAM AL 35244-1976

R E L E A S E O F L I E N

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas,  
the present legal and equitable Owner and Holder of that one  
certain Promissory Note in the original principal sum of  
\$157500.00, dated JANUARY 30TH, 2002, and executed by  
BARBARA HOFF- FATTIBENE, AN UNMARRIED WOMAN  
INDIVIDUAL AKA BARBARA E FATTIBENE  
payable to  
AMERICA S MORTGAGE RESOURCE, LLC


more fully described in a Mortgage, duly recorded in Instrument  
No. 2002-05997, Mortgage Book, Page, of the Mortgage  
records of SHELBY County, ALABAMA; said Note  
being secured by the therein described lien.

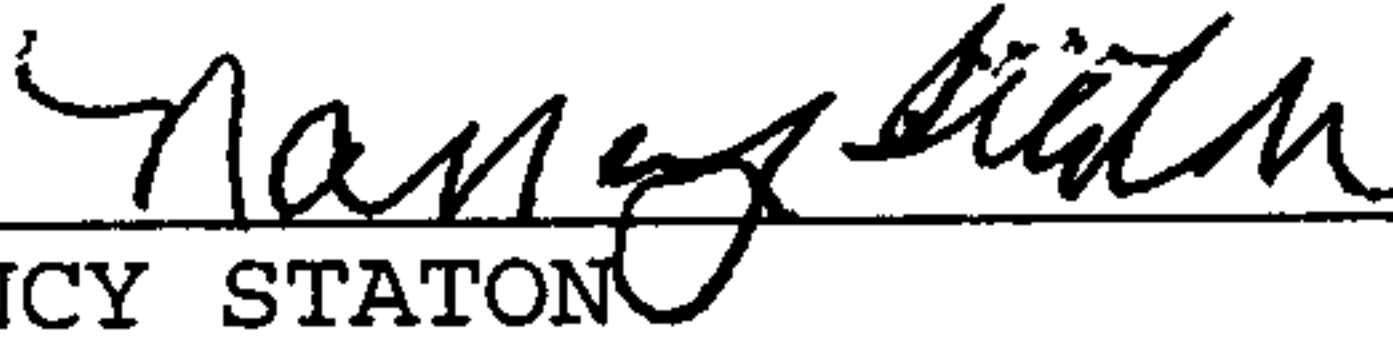
FOR AND IN CONSIDERATION of the full and final payment of said  
Note, the receipt of which is hereby acknowledged, have released  
and discharged, and by these presents do hereby release and  
discharge, the above described property from all liens held by  
the undersigned securing said Note.

Executed this December 16, 2002

ABN AMRO Mortgage Group, Inc.

Attest:

  
\_\_\_\_\_  
R.L. KISTLER  
ASSISTANT SECRETARY

By   
\_\_\_\_\_  
NANCY STATON  
ASSISTANT VICE PRESIDENT

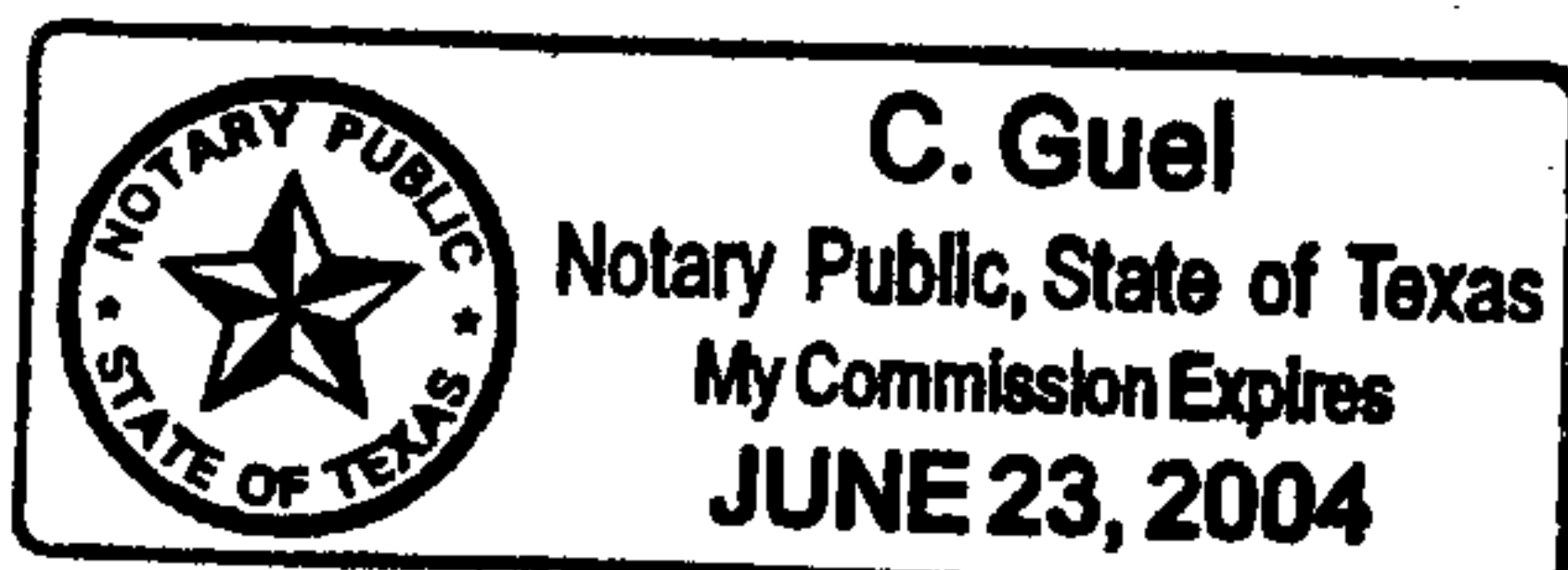
STATE OF Texas  
COUNTY OF Bexar


ss.

Before me, the undersigned authority, on this day personally  
appeared NANCY STATON, ASSISTANT VICE PRESIDENT,  
and R.L. KISTLER, ASSISTANT SECRETARY of  
ABN AMRO Mortgage Group, Inc.

known to  
me to be the persons whose names are subscribed on the foregoing  
instrument, and acknowledged to me that they executed the same  
for the purpose and consideration therein expressed, in the  
capacity therein stated and as the act and deed of said  
Corporation.

Given under my hand and seal of office on December 16, 2002.



  
\_\_\_\_\_  
Notary Public

Inv. Pool: LW1-002  
Loan Number: 10532255  
PIF - PFAL  
GATLS 3197330NOV02

Inv. Number: 720306742  
PFDT: 02-11-29  
MIN No.: 100156800000365364