



# CORPORATION ASSIGNMENT OF MORTGAGE

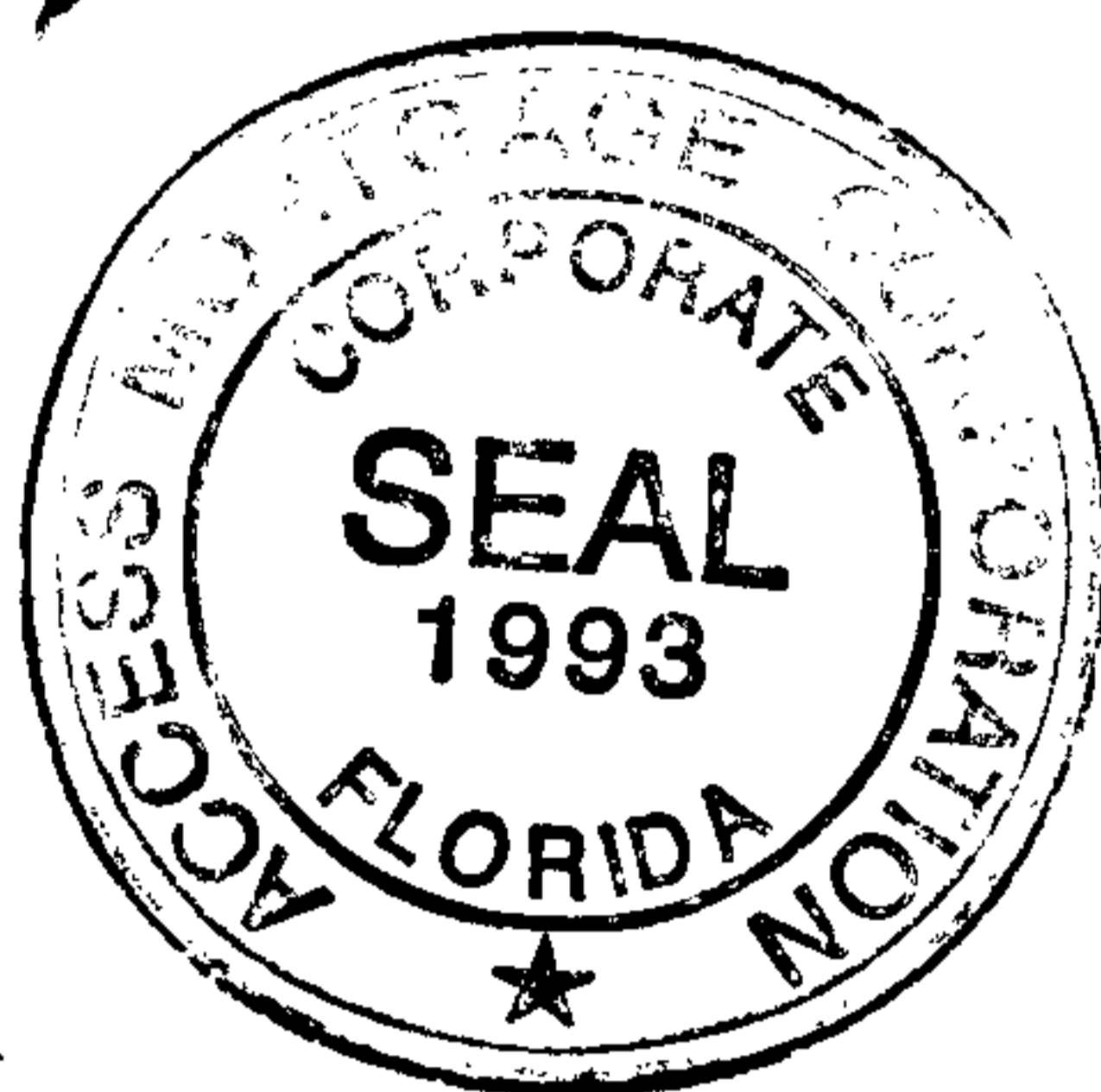
FOR VALUE RECEIVED, the undersigned, **Access Mortgage Corporation**, does hereby grant, bargain, sell, convey, assign and transfer to: **Hibernia National Bank** its successors and assigns all beneficial interest under that certain Mortgage dated 10/17/02 in the amount of **\$112,500.00** executed by **Laurie T. McGriff, a married woman** and recorded in O.R. Book 1111, Page 1111, in the Office of Clerk of Circuit Court of **Shelby County, Alabama** (State) describing land therein as: **\* Volume # 2002 103 1000538410**

Lot 77, according to the Amended Map of Greystone Highlands - Phase 2, as recorded in Map Book 19, page 25, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said **Hibernia National Bank** its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said, **Access Mortgage Corporation**, a corporation, has caused this instrument to be executed in its Corporate name by its duly authorized person **Brenda Sluschewski** this 23rd day of October, 2002.



**Access Mortgage Corporation**  
**11 Racetrack Rd., Bldg G**  
**Ft. Walton Beach, FL 32547**

By: Brenda Sluschewski

Brenda Sluschewski

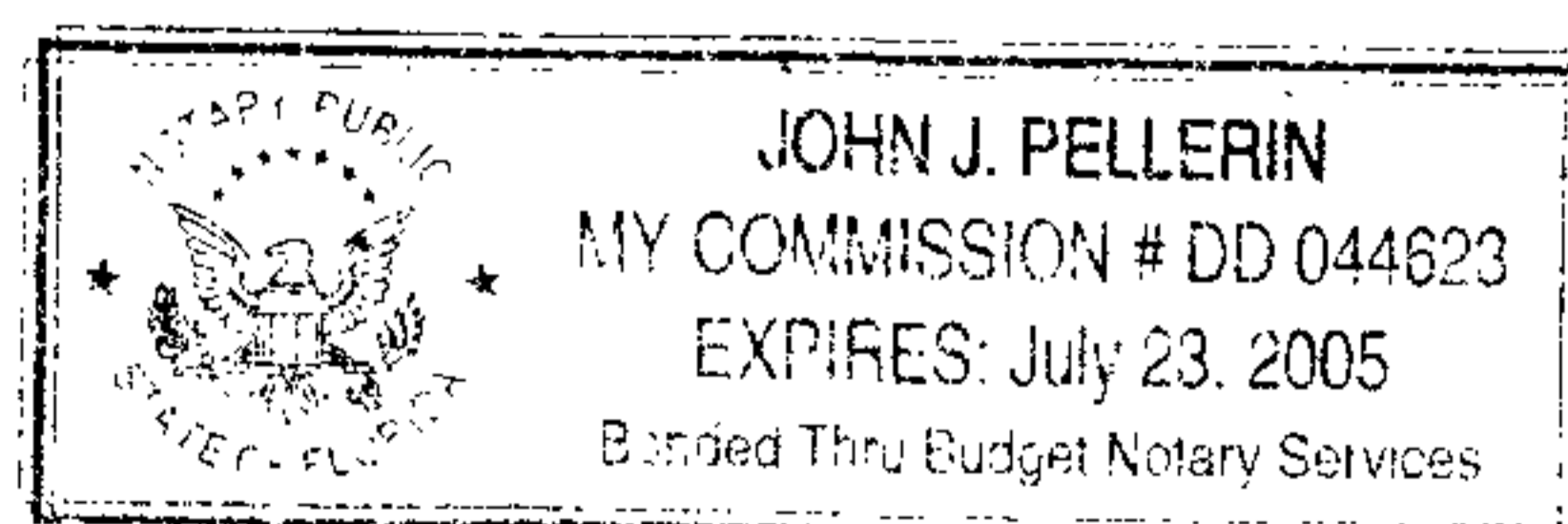
Its: Vice-President

Witness: Kathy Chappell

Witness: Monica Patterson

STATE OF FLORIDA  
COUNTY OF OKALOOSA

The foregoing instrument was acknowledged before me this, 23rd day of October 2002, by **Brenda Sluschewski**, Whose name as Vice-President of, **Access Mortgage Corporation**, and who is personally known to me and who has produced N/A as identification and who did not take an oath, is signed to the foregoing instrument, and who acknowledged before me on this day that being informed of the contents of this instrument, she, with full authority, executed the same voluntarily for and as the act of such corporation.



John J. Pellerin  
Notary Public (Seal)

My Comm. Expires: \_\_\_\_\_

This instrument was prepared by:  
**Access Mortgage Corporation**  
**11 Racetrack Rd., Bldg G**  
**Ft. Walton Beach, FL 32547**

Access# 047578

Investor# 99831770