

THIS INSTRUMENT PREPARED BY:
WASHINGTON MUTUAL BANK, FA,
SUCCESSOR TO NORTH AMERICAN
MORTGAGE COMPANY, INC.

3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975

ATTN: PATTY LEACH - AU8008 - AMAT

20021216000629010 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/16/2002 15:22:00 FILED/CERTIFIED

STATE OF ALABAMA)
SHELBY COUNTY)

7578609 H01
0096920844
667

POOL #: 534710

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned **WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY**

hereby sells, assigns, and transfers and sets over unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. its successors and assigns,

P.O. BOX 2026, FLINT, MI 48501-2026 that certain Mortgage executed by

BYLSMA, DAVID LORI THOMAS BYLSLMA

to **SOUTHEASTERN MORTGAGE OF ALABAMA, LLC**

in the principal sum of **\$121,500.00**, dated the **4/12/00** and filed for record on the **4/18/00**

in the Office of the Judge of Probate of **SHELBY** County, in Mortgage Book No

on Page No. , Instrument Number **2000-12696**, together with the debt thereby secured

and the note therein described below, conveyed by said mortgage:

LOT 24, ACCORDING TO THE SURVEY OF PARK FOREST SUBDIVISION, 5TH SECTOR, AS RECORDED IN MAP BOOK 17 PAGE 91 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property Address: **109 DOGWOOD TRAIL, ALABASTER, AL 35007**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.

IN WITNESS WHEREOF, the said **WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, INC.**

has caused this instrument to be executed in its name by **K. TEMPLEMAN**

its **ASSISTANT VICE PRESIDENT**, and attested by

J. TROY, its Assistant Secretary, both of whom are

thereunto duly authorized this **December 5, 2002** **WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY**

Attested
BY: **J. TROY**

Its: ASSISTANT SECRETARY

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

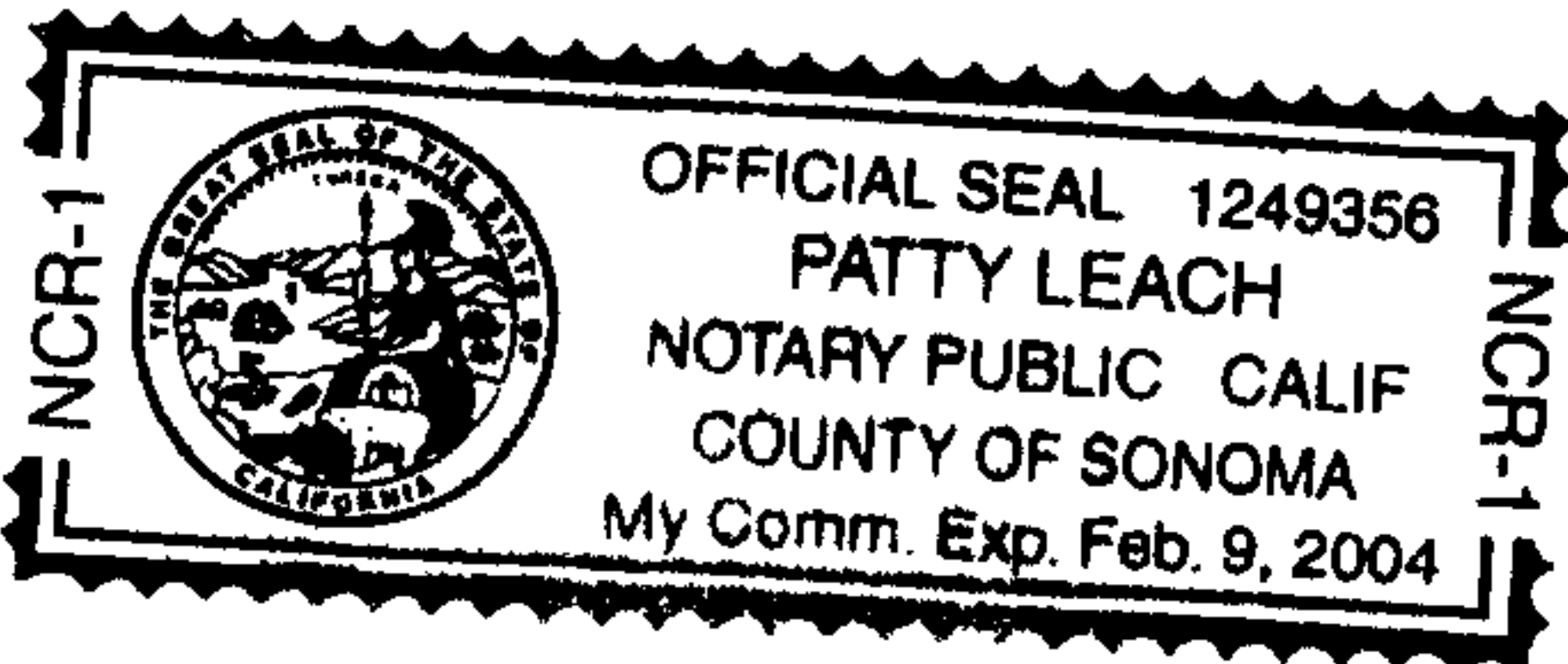
BY: **K. TEMPLEMAN**
ASSISTANT VICE PRESIDENT

On **December 5, 2002**, before me **PATTY LEACH**, a Notary Public
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature **PATTY LEACH**



(Seal)