

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: **NOVEMBER 26, 2002**

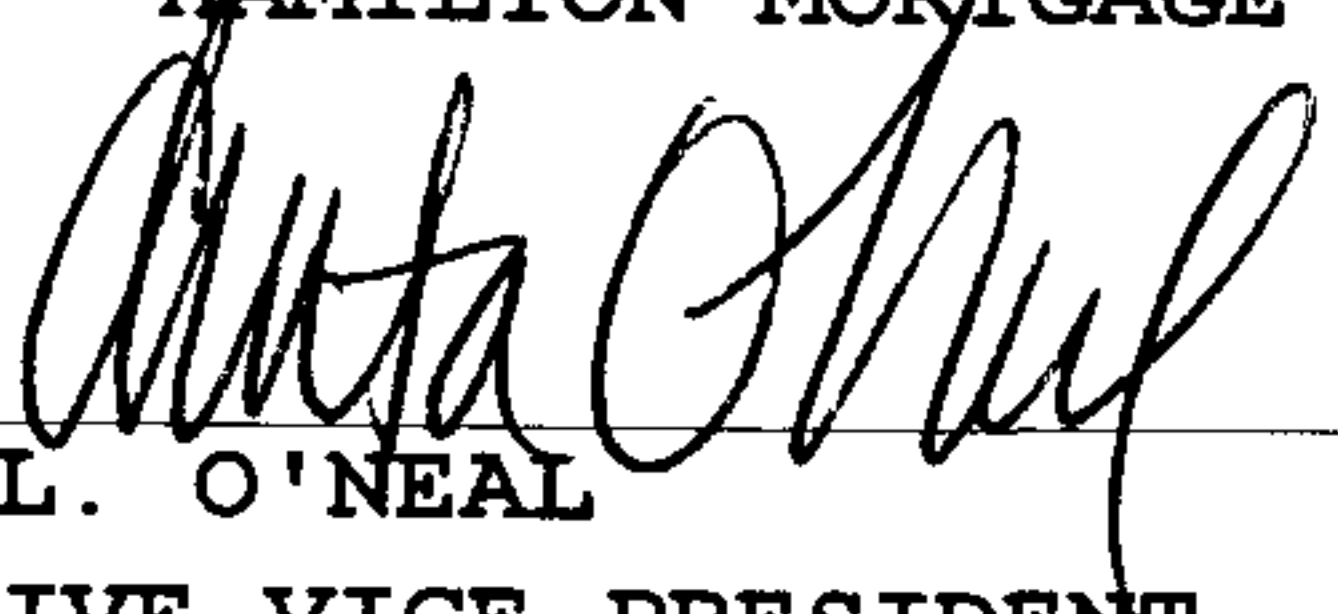
FOR VALUABLE CONSIDERATION, **HAMILTON MORTGAGE CORPORATION**

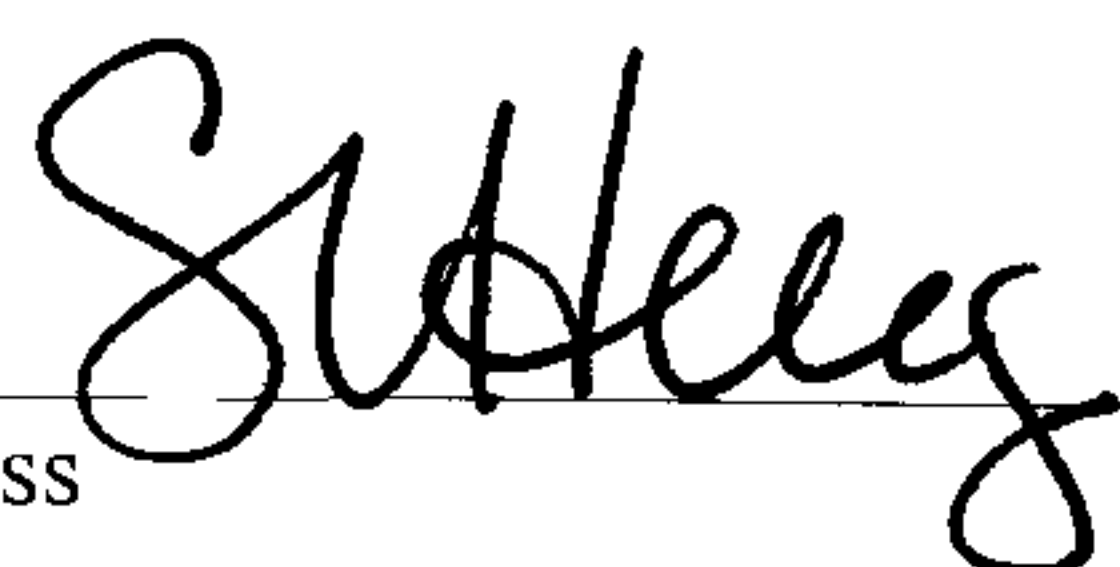
a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION**
1417 N. MAGNOLIA AVENUE Ocala FL 34475-9078
ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **NOVEMBER 26, 2002**, executed by **JAMES F. WHITE JR, MARRIED** and wife, **Debra C. White**

as mortgagor to **HAMILTON MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. **20021216000627010**, on _____ in the County
Recorder/Registrar of Titles Office of **JEFFERSON** County, **ALABAMA**
together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of **\$ 199,000.00** Dollars, with interest thereon from **NOVEMBER 26, 2002**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **HAMILTON MORTGAGE CORPORATION**

By 
ANITA L. O'NEAL
Its: **EXECUTIVE VICE PRESIDENT**


Witness

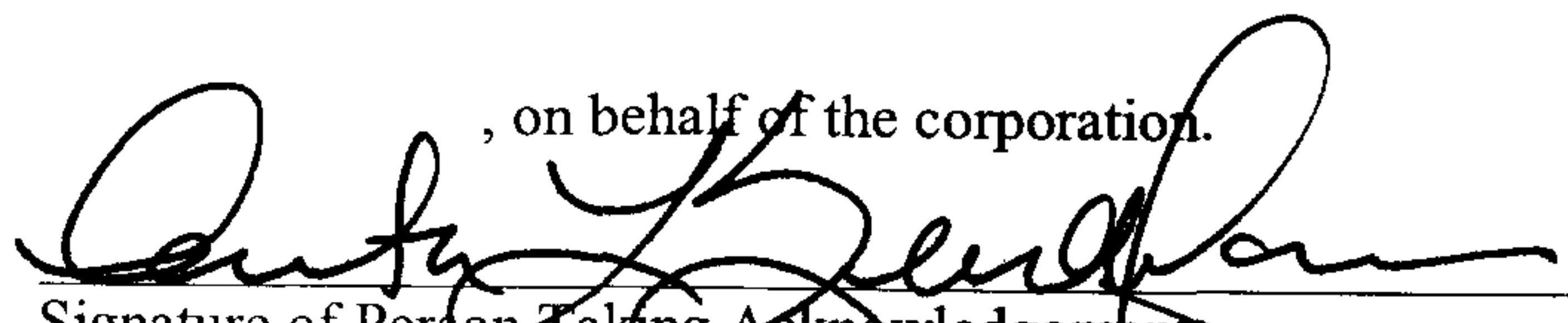
By _____
Its: _____

Witness

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

The foregoing instrument was acknowledged before me this **26TH** day of **NOVEMBER** by
the _____
and **ANITA L. O'NEAL** the **SHANON L. HERRING** respectively,
of **HAMILTON MORTGAGE CORPORATION**

a corporation under the laws of the **ALABAMA**


Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

MIN # **10002950000324680-**

MY COMMISSION EXPIRES:

County of Residence: _____
NOTARIAL STAMP OR SEAL