

CBR1789



20021210000620000 Pg 1/3 17.00  
Shelby Cnty Judge of Probate, AL  
12/10/2002 15:21:00 FILED/CERTIFIED

Recording Requested By/Return To:

BROWN & BATTLES  
3150 HIGHWAY 52 WEST  
PELHAM, AL 35124

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223

does hereby grant, sell, assign, transfer and convey, unto

CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns

a corporation organized and existing under the laws of

the State of New Jersey

(herein "Assignee"), whose address is 1500 North 19th Street, Monroe, Louisiana 71201

a certain Mortgage dated NOVEMBER 1, 2002

, made and executed by

NANCY INGRAM AND THOMAS INGRAM, HUSBAND AND WIFE

whose address is 6201 HIGHWAY 16

MONTEVALLO, ALABAMA ~~35515~~ 35115

to and in favor of

COLONIAL BANK

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of

SEVENTY-THREE THOUSAND AND NO/100

(\$ 73,000.00 )

(Include the Original Principal Amount)

20021210000619990

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as

No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)621-7221

Alabama Assignment

Initials

CBR1789

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
NOVEMBER 1, 2002

Harvey  
Witness  
Jennifer Crosby  
Witness  
F. Long  
Address

COLONIAL BANK

(Assignor)  
By: Glenn A. Garrett Jr.  
(Signature)

Seal

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,  
McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama  
County of Jefferson  
I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as mortgage loan officer of the  
COLONIAL BANK

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 1st day of November, 2002

Kimberly H. Rainey

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_

## EXHIBIT "A"

### LEGAL DESCRIPTION

A tract of land located in the Southwest  $\frac{1}{4}$  of Southwest  $\frac{1}{4}$  of Section 1, Township 22 South, Range 3 West, being more particularly described as follows: Commence at the Southwest corner of said Section 1 and run in a Northerly direction along the West line of said Section a distance of 495.97 feet to the Point of Beginning of the property herein described; thence, turn an angle to the right of  $92^{\circ}12'$  and run in an Easterly direction a distance of 878.39 feet to a point; thence, run in a Northerly direction parallel to the East line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  Section a distance of 198 feet to a point; thence, run in a Westerly direction, parallel to the South line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  Section a distance of 878.39 feet, more or less to a point of the West line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  Section; thence run South along the West line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  Section a distance of 198 feet to the Point of Beginning. Situated in Shelby County, Alabama.