

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: NOVEMBER 25, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE OCALA FL 34475-9078 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated NOVEMBER 25, 2002, executed by PAUL E DAYMOND, UNMARRIED

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 2002/209600615200, on _____ in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 89,000.00 Dollars, with interest thereon from NOVEMBER 25, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By Anita O'Neal
ANITA L. O'NEAL
Its: EXECUTIVE VICE PRESIDENT

Shanon L. Herring
Witness

By _____
Its: _____

Witness

STATE OF ALABAMA
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 25TH day of NOVEMBER by
and ANITA L. O'NEAL the SHANON L. HERRING respectively,
of HAMILTON MORTGAGE CORPORATION

a corporation under the laws of the ALABAMA

Anna K. Salsen
Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209
MIN # 1002950000324908-

MY COMMISSION EXPIRES: 06-28-2006
County of Residence: _____
NOTARIAL STAMP OR SEAL