

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2001-07442 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

**MICHAEL A AUGHTMAN & ALISON S AUGHTMAN**

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

has caused its name to be signed this 22nd day of November, 2002

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

by **CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION**

their Attorney-in-fact

POA RECORDED: 08/15/85 037 861

By:

  
Angela Martinez  
Vice President

(seal)



The State of CALIFORNIA  
County of LOS ANGELES

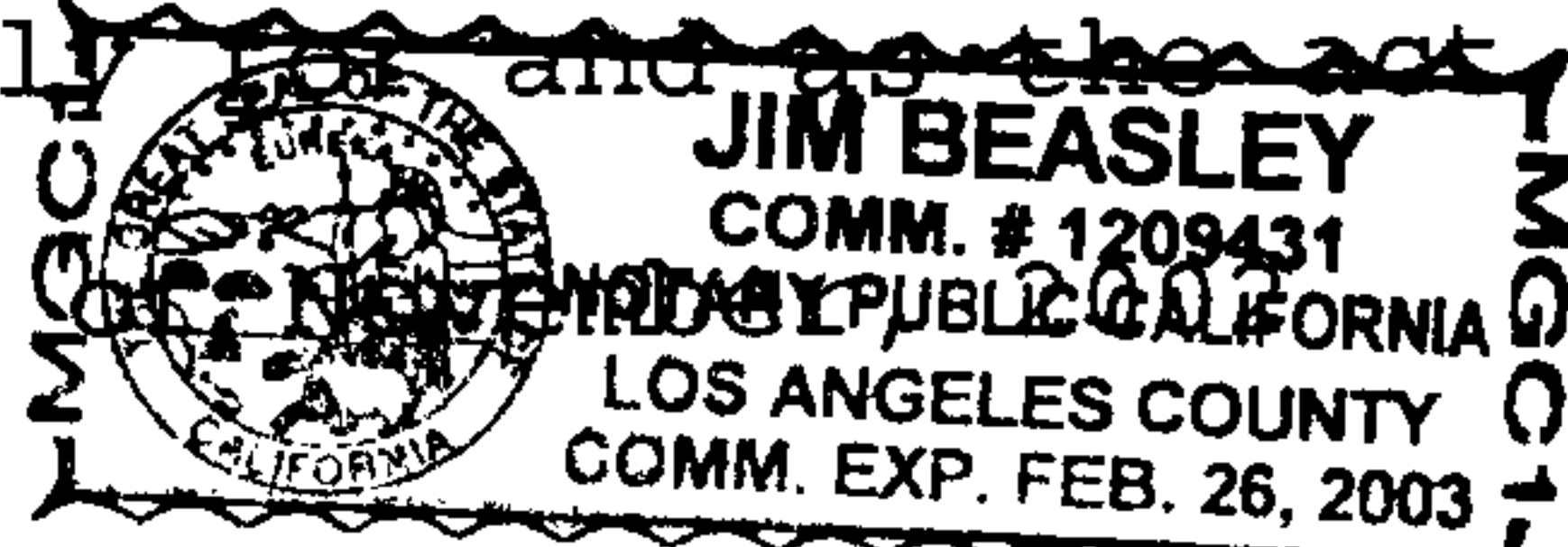
I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez as Vice President of

CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION

AIF for FEDERAL NATIONAL MORTGAGE ASSOCIATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily and as the act of said corporation.

Given under my hand this this 22nd day



  
Jim Beasley

Notary Public Comm exp:02/26/2003

Prepared By:

A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683

When recorded send to:

Nationwide Title Clearing

2100 Alt 19 North

Palm Harbor, FL 34683

CHAS5 CN 35745 CM