

THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome for John M. McQueen
	(ADDRESS)_	Birmingham Real Estate Banking Compass Baml, 15 South 20 <sup>th</sup> Street
		Birmingham, Alabama 35233
STATE OF ALABAMA )	PARTIAL RELEASE OF RECORDED LIEN )	
COUNTY OF SHRLBY		
KNOW ALL MEN BY THESE PI	RESENTS, That, C	Compass Bank, a corporation, does hereby
Release from the lien of that certain mortga	ge executed by	
Eddleman Properties, Inc.	on	November 5, 2001
which said mortgage was recorded in the of	fice of the Judge of	of Probate Court of Shelby County,
Alabama, in <u>Instrument Number 2002/506</u>	514_Book No	, Page No
(and assigned to	in	Book No
Page No	_), the following	described property and none other:
thereby.		with respect to the other property covered  as caused these present to be executed this
<u>3rd</u> day of December , 200_2	2	
		Compass Bank  By:
STATE OF ALABAMA )		Its: Vice President
COUNTY OF JEFFERSON )		
	and for said Cour	nty in said State, hereby certify that
John M. McQueen	_whose name as _	Vice President of
Compass Bank, a corporation, is signed to the	e foregoing instru	ment, and who is known to me,
acknowledge before me on this day that, being	ng informed of the	contents of the instrument,
he as such officer and with full authority, e	executed the same	voluntarily for and as the act of said
corporation.		
Given under my hand and Official seal this_	3rd_day of_	<u>December</u> , 200_2

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Notary Public MY COMMISSION EXPIRES: MAY 12, 2008