

HSL Loan No. **1066073-1**

Pool No. **434616MF**

Loan No. **46998912**

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256

ATTN: GWEN AUSTIN - MR-RA

Prepared By: *W. C. Austin*

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ALABAMA, County of SHELBY.

Official Records on: **10/26/1999**

Original Loan Amount: **\$112,668.00**

Mortgage Date:

10/19/1999

Original Mortgagor: **CAROL SUE BUNN,**

Trustee:

Instr #: **1999-44052***

Doc #:

Cert #:

Book:

Page:

Legal:

Mortgagee: **HOMESIDE LENDING, INC.**

Section:

Lot:

Block:

Property/Tax ID #/Tax Map #:

Group #: **0**

District #: **0**

Address: **1309 MICHAEL DRIVE, ALABASTER, AL 35007**

Date: **05/31/2002**



HOMESIDE LENDING, INC.

Tangerine Harrison
TANGERINE HARRISON, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TANGERINE HARRISON, VICE PRESIDENT of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Kathy J. Choat

KATHY J. CHOAT, Notary Public

State of FLORIDA at Large, My Commission Expires:



Kathy J. Choat
MY COMMISSION # DD027011 EXPIRES
May 17, 2005
BONDED THRU TROY FAIN INSURANCE, INC.

Previously Assigned From/Additional Info:

***MORTGAGE RE-RECORDED ON 11-22-99 IN INSTR.# 1999-47685**

10/31/2002 GWEN AUSTIN Batch #: 28 SaleID: MDF102