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STATE OF ALABAMA }  
JEFFERSON COUNTY


FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by JIMMY T VINES CONSTRUCTION CO INC

\_\_\_\_\_  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20021203000600760 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
12/03/2002 12:08:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20020606000265810

LOT 11 ACCORDING TO THE MAP OF AMMERSEE LAKES FIRST SECTOR AS RECORDED IN MAP BOOK 28 PAGE 98  
A & B IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA; BEING SITUATED IN SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 8TH day of NOVEMBER, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: G.E. GIATTINA  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
\_\_\_\_\_  
whose name (as SENIOR VICE PRESIDENT of  
NATIONAL BANK OF COMMERCE OF BHAM a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 8TH day of NOVEMBER, 2002  
THIS INSTRUMENT WAS PREPARED BY

Debra Nelson  
COLLATERAL DEPARTMENT

Gloria Carroll  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN # 3415821

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS