



**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JEFFERY G COLLINS, of the City of CHELSEA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
GRANTS MILL STATION  
5415 BEACON DR STE 125  
IRONDALE, AL 35210-2863

County, JEFFERSON, on 05-25-1999, securing the principal sum, of  
\$168790.40 and duly recorded in Mortgage Book 1999, Page 22257, or as Instrument Number  
, in the Office of the SHELBY County, ALABAMA  
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 27TH day of NOVEMBER, 2002.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By   
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

$$\left. \begin{array}{l} \text{SS:} \\ \text{SS:} \end{array} \right\}$$

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by RICHARD DIAMOND Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of  
RICHARD DIAMOND, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27TH day of NOVEMBER, 2002.

My Commission expires 11-27-2003

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
TAMMY M. NICKLES

(Signed)